Vol. III. No. 120

TORONTO, CANADA FEB. 12TH, 1887

PRICE 5 CLN

OUR FOREIGN LEADERS.

COMMISSIONER FRANK SMITH. OF THE STATES.

EING born and brought up in London, which might be torned the Devil's Head-quarters on earth, it is hardly

quarters on earth, it is hardly to be wondered at that I, like the generality of its natives, learned early to choose the druists and the bad, and learned to do things opposits to what they should be

when a youngster I much preferred pting into the house over the area minings matter than by the ctreed door; riding horseback for a neighborring claste in preference to going to school; in fat, mischief was my delight. Anything largeoring in the locality, the first time stated would be, "If I was also would be," If I was also would be, "If I was also would be," If I was also would be, "If I was also would be," I have the prefer by belt Parjini," and all other more work of the were by duly companion, the were by duly companion to the prefer by the prefer by

TRAINING FOR THE STAGE.

Educational accomplishments did not elarm me, although favoured with parents who kept me at my books loog after boys generally start life.

has toys goutanty sairs its.

As I grow to the dovil's grip tightened
until surcely a night pussed without
lading me homeward bound from some
philic baues, sing-song, music hall,
thesire, or some such devil's don,

petitionesses, languages around teaching the best of results and the durit a few. Here was a school for loop of graduated in My seed was a few to take to the steps as predession. It tred in different control of the school of t beler. I wen off one Sunday to Aldere, where I remained several days, the west of remained several days, tring hard to be enlisted as a soldier. For my dispate I had to return to town rejected. I see viry now. God had commission in a better regiment. See the commission in a better regiment. When God for it one got the many kingar I have done for it one got the morning. On my return I blacked my face, cause my heart to got still blacked, and out any for the devil with all my might.

MILTON REALTHS.

All this time God was speaking very powerfully to me in various ways, by streen narrow excepts of my life, once as one of an ungoally four-cared beat's ever; on one occasion the side being elser in off Lambeth bridge, all our beat being necessary to pull to show the side of th

uing heliwards was drawing to a close. using helivards was drawing to a close. The first thing that moved no was the death of one in the family, which, coupled with the persistent efforts of one who is now my wife, caused me to do what so many thousands do, try to knock off the outward sin, while the source of it all, the heart, was as black

and a swing head downwards, being which I sought to take to others. I Branswell Booth led it. Many a night-head swinging within an inch of the downwards, within an inch of the downwards, another time falling from a bar, one of my fee being injored.

Then I took to running, but than the being the being worder to more is that I had neither even or head of the being injored. The downwards when the being winder to mo now is that I had neither even or head of the being the being worder to mo now is that I had neither even or head of the being the being winder to more in the being will be force.

Take how the being winder the being will be force, and manny remains it will never be and manny remains it will never be the only wonder to me now is that I did not throw the whole affair overboard, and take to a life of open and terrible sin.

terrible sin.

But thank God! deliverance was at hand. One night, between seven and eight years ago, while on our way to hear someone preach. I was led into a little hall in Chelsea by a corious number of the wife. would talk and sing for God.

Here a work had just been started

COMMISSIONER FRANK SMITH.

This meant that III6 got a burdon, and things that I used to do openly now I did under cover, when a chance abowed itself. The next step accomplished by her was to get me to chapel.

TRIES TO SAVE BUNGETA. For weeks after I made fun of the For weeks after I made fun of the precising, but I work again and aguin, early day in the week, all-they-and then I began a work in myself that in sa sure a way to ball as open ain, and it is a sure a way to ball as open ain, and it is a sure a way to ball as open ain, and it is a sure a way to ball as open ain, and life is pleasure.

Final place and the proper is the proper and the proper and the proper in the proper and the proper in the proper and the proper and been arranged at E.c.incy.

Expert and the proper is the proper and been arranged at E.c.incy.

Expert and been arranged at E.c.incy.

Expert and been arranged at E.c.incy.

on Balvation Army lines, and, in a moment, my heart jumped for joy, for after all there was a religion of enjoyment of continual happiness; not the long-face sanctimenious half-concert einning and repeating, like the weedle on a wook day, and an imitation of godliness on a Senday. No, not but a real overy day in the week, all the week overy day in the week, all the week made in the week all the week made the a pleasure.

and memory remains it will never be effaced. The devil quaked indeed that night. I surrendered all to God, only those who have been blessed in like manner can know, words fail; if this was the peace God gave, no more devil's way for me.

Chelsea, where I had served the

Glusiea, where I had served the doril, and where nected on you upoolly companions lived, became the scene of conflict and victory for God. There a land of deveted men and women spraner to the devoted from and women spraner of the devoted few. Thank God. its borders have enlarged, its ranks swell, having been dratted into The Salvation Army and Notting, its ranks swell, having been dratted into The Salvation Army and Notting IIII and latteress I fought away; God in the meantime had given me a basiness that enabled me to spend timo' in the fight, and though reamy predicted failures and ruin committee the control of the state of the salvation of t

LAVERPOOL TRIVAIPHS!

In an old, dirty, dark chapel, seeting about twe finement people, I found the discussion of the control of the

After the General's visit to Bristol, Captain Frank Smith was speedily aum-moned to Headquarters, where he received the unexpected intelligence that ha was promoted to take charge of the London Division. This new was even more startling to the subject of our sketch than was that of his appoint-ment as an Officer in The Salvation Army.

-:- FAREWELL OF SECOND -:-DETACHMENT OF OFFICERS

· —)TO(---

NORTH - WEST

"So mightily grow the word of [God and pre

HESE words, though spok en fifty-six years after the birth of Christ, are equally true to-day; and what is

daily far away in the North-west Territory, for, since sending our first detachment of officers to pioneer this vast country in Decem to proneer this vast country in Decom-ber last, we are constantly receiving news of glorious victories won, of hun-dreds of souls seeking salvation, and the faming fire of God's Holy Spirit, as well as the cleaning stream of Christ's precions blood is spreading and flowing and its neighborhood until the ery comes back to Toronto..." Send more officers to come over and help us."

officers to come over and help us."
Accordingly six were chroson from the
many who had recently volunteered,
and their farewell as Richmond Street
harracks on Wednesday, January 26,
was a time of great joy and blessing.
This meeking, which was led by the
Commissioner, had been well announced
in the various bearracks of the city, and
in the various bearracks of the city, and in the various bearacts of the city, and as a result there was a great number of soldiers and a good congregation of ont-siders to witness the happy faces and hear the loving words of farewell from

hear the loving words of farewell from those who were going into the far North-west to presch a free and a full salvation among the settlers there. The Commissioner put a real good start into the meeting by singing, "I'll gird on the armor and march to the field," in which everybody joined and amag as if they meant is. Now for a wave offering, says he, and out came the handkerchiefs, and the offering of the handkerchiefs, and the offering of praise went up direct to the Throne. Cadet Patturson prayed, and then every-hody burst forth with the chorus, "It hody burst forth wan the chorus, "It is good to be here." "Pull out all the stopa and let it go," says the Commissioner, and it did go with a real good swing. After another prayer Captain Brooks sang a solo, and the Commissioner, how here they have the same how glid he felt sioner began by saying how glad he felt to be in the old "Mother Barracks" to be in the old "aboine Darraces" once more. There's something good about old places, said he. I should like to live here foreer. It makes me think about the old folks at home; I feel like wiping the tears away already. Kearly three years ago I was welcomed

feel like wiping the tears away alroady, Nearly three years ago I was welcomed tors by a salvation crowd. It like to review the past and see her Captain fashen and Major Wass met me at the depot. I dinkt then know the popple I had come among, and trembled in my boots. I dare say my dear comrades bere who are going to the North-west will tremble in their boots to-morrow as I did then; but God helped, me, and Its will help them and stand by place. I'm glad I'm here for two or the reasons collier of this corps, is one of the num-ler going, and Captain Dawson, who is also going to Winninge, was once a su-dier of Lippincott street. So that these is guide a "re-vaine." e quite a "re-union."

Now for some short testimonies, say:

Now for some short testimonics, says the Commissioner, and many telling ones were given, among the number being "Daddy" Diron, the champion Wat Car seller of the Temple Corps; and the Irish Catholo girl who tried to purchase sulvation with the sum of \$2, all she had, but found that she could

full and free for nothing. Then s the ex-drunkard from Lippin-et, who, with his wife and famy, wee all saved in about six weeks. in jail 88 times and was almost on the brink of hell when he was saved in the Temple. Many others followed, among whom was "Noisy Jim." but space fails

whom was "Noisy Jun," but space fails to give all their strategies of the proceedings the At this stage of the proceedings the Commissioner skidthers would probably be one officer wanted, as he was doubted about the six going. He Chesters all Both was compared to the strategies and the first strategies and the first strategies and the first strategies are strategies and the strategies are strategies are strategies are strategies and the strategies are strategies and the strategies are strategies are strategies and the strategies are strategies are strategies are strategies are strategies are strategies are strategies and the strategies are strategies are

asked one to volunteer to take this one's place if wanted, and immediately up jumped nine officers, showing their readiness to go anywhere for Jesus. Then the Commissioner explained how rapidly the work was spreading in Que-too and the Maritime Provinces, ten officers having just been despatched to Newfoundland, and they wanted twenty

After taking up a collection to help pay their travelling expenses, which was heartily responded to, the Commis-sioner asked the officers who were going to the North-west to speak.

to the North-west to speak.

Cadet Wagar was the first. He said:

"I am glad to know that my sine are
all forgiven and that I have the sword
of the Spirit to fight with. I know
what it is to fight for God. I am determined to get the victory in His strength all along the line. I leve to work for Jesus, and want to take many sheaves to Heaven with me.

Next followed Cadet Gratrix, who said that God was keeping him day by said than own
day, "By His grace I mean to be true
to Him. Many a time have I sung
"Anywhere for Jesus," and it is my
heart-felt determination to-night. I
mean to go all tengths for God and the

victory is mino."

Cadet Patterson next gave her experience as to the power God had given her to enable her to say "I'll follow Jesus anywhere." She had also learned to put her dear parente on the altar; although abo loved thom very much yot she loved souls much better, and sho was going to the North-west to win souls for Jesus. Jesus. Captain Wills, in farowelling, said

"I am home once more. I have fought and won many battles in this old bar-racks, and since then have been in sevraces, and since then have been in ever-eral stations, but nover found one hard shop, because I know God was with me, and where Jesus is, all is easy. In Montreal I visited 31 taverus, and nuly

ing, "Praise God from whom all blessings flow." Thus ended the farewell impeding of the second detachment of coficers to the North-West; and no idoubt, ere this, these dear lads and illness are fighting away in the cold and fact, and will, we know, be the means of bringing bundled of souls to Jesus. I On Timrahy ovening some of the Head of the contract of the will be seen to the drop of the contract of the will be seen to the drop of the contract of the will be seen to British Ciliar the College of the contract of the co the east to British Columbia in the west. May God grant it,

Ler that now convert harken! The remains of sin—yea, the seed of every elu—is within till you are cleaned throughout—spirit, coul and body.— James Caughey.

THE OF SUID I VHW

SALVATION ARMY.

Re-printed irom "All the World." T WAS some months ago. An unusually large bundle of letters awaited innails of letters awaited the mast hreadists. Letters of all sorts—advertise—notes, and private corresponding. The poor of the sorts—and private corresponding. The poor of the sort of the poor of the third poor of the third poor of the third, and read the various letters and invitations from friends, etc. Amongst these was an the various leiters and invitations from friends, etc. Amongst these was an savelepe, the writing on which I did not recognize, but, on opening it. discovered it to be an uppeal for money from one of the leaders of the Salvation Army. I glanced it over, and throwing it across to my husband, who was reading the paper at the other side of the table, asid,

··Just ae it we had not enough to do without helping the Salvation Army!"
"Yes, indeed," he replied, "instead "Yes, indoed," he replied, "instead of adding this year to my subscription list, I have been thinking of reducing it. Times are so had! Besides, I would help many things before the bravion Army. There is our own place of worship, and tiers are the hospitals, and our coal olubs, and sick poor fand, which I really think do far more good than all this proceeding." and he went

on reading the paper.

A little pamphlet was enclosed in the letter. I looked at it with curiosity. It was a short account of some portion of their work. It stated that thousands of men and women were being yearly re-stored to God through the Army, and gave several detailed accounts of mar-

and "there Jeens is, all is easy." In Montreal I wiside 81 averas, and only one landlord spoke harshly to me (God hose and hose the publicans), and here I am teninght on my vary to Winninger. God is successful to which we want to me to do not be to make the part of the my vary to winninger. God is successful to my vary to winninger to my vary to winninger. God is the winninger to winn worse than ever after a little. Then
the Captain rose np—a girl hardly
twenty years old—and really said notiing worth locaring. There was no
teaching, nothing to carry away, and
the whole tone of the place was low and
common in extreme. Of course, after teaching, nothing to carry sway, and to whole teachers, and the whole teachers of the carry to t

band, "but I suppose they are not tree."
"No, not at all," he replied, "...
Hezelburst, the policement, was tolk; me yesterday that the city was too different to wint it need to be-made distinction were not not be de-ared that he laid it down to the data tion Army. However, be that, may, we cannot help them; our cyan-ses are already too many. "At the tion conversation turned. We laid as commer tip to arrange, and to lost over some price lives of drawing-farmiture and express as now wire po-posing, to re-furnish our bone to summer. It was in the afternoon of that say

It was in the afternoon of that small day. I had finished my house, it duises, written my letters, and sat toy, at last by the window in the drawing room, with some tangy-work franchise barran. The Salvation hare letter and publication lay before he at the control of the cont the table, where I had put it in the the table, where I had put it in the morning, and I took it up once mon. As I read, its statistics appeared ince astonoding, and half unbelieving, is whelly interested, I went on and finds it the little book. I then turned over my mind all my former opinious courths Army, and what Mrs. S—123 said, since I did not wish to alter than

The day was very bot, and while I was thinking, I shut my sycs, and must I think have fallen astern must I tamas nave names excep-for next I thought I was in heare. I was surrounded by myriad of bright, beautiful beings, some of whom I recognized as people I bad see on earth; but I felt inexpressibly lesson earth; but I felt monyresulty lea-ly. I did not seem to know anyea-and no one seemed to know me. I watched the groupe of shining one pass by, conversing happily together. but no one came to greet me. I wendered why it was. Every now and then one would pass whom I had know co earth, and instead of running to man me, and asking me to join the me, and asking me to join them, the all passed on with just a not of recomition. They were numbers of Saltineirs them. In fact all beserve we fall of them, I wondered if they was as londy as I was, but they did us seem so, On the contrary, they had more companions than anyone else While I was discensiblely loading, and I falt a hand on my shoulder, sal

I felt a hand on my ellouner, and turning round, I saw an angel. "Why are you so sad," he askel. "When all others are so glad?" "I feel so lonely," I replied. "How

is it no one knows me or cares for an company?"
"In heaven," the angel auswere we know each other spiritually. The you knewspiritually on earth, and ties you spiritually blessed are they with whom you will find blessed community

f wondered what he meant, but remembered my Girls Friendly, and the sick women I had seen after, and the bazaars, and moved on with recome across some who had been spin-tually blessed by those means. I had not long to wait. Coming up to me was a group of poople umongst when I recognised a woman who had died of cancer. I had been very kind to het had paid for a nurse for her, and had

sont her joilies and many little comfered She had died happy, and I was no surprised to see her. Janet!" I said, as I went toward

her, "I am glad to see you. Come set walk with mo, I feel so lonely." At first she looked as if she hards recognised me, but then she said, "the harder it's Mrs. R————. I am glad to see you. When did you got converted and turn to love our God?"

"Why Janot, I was always conve ted. Don't you remember, I paid for a nurse to nurse you when you were

"Oh yes," aho said, "but you need spoke to me about spiritual things. I thought you were a chranger to them. "How were you converted Jamet?" I

ulous, half pitying smile, I read their report.
"Here is my spiritual mother," dearywared, taking the hand of the girliearywared, taking the hand of the girlietounding results," I said to my huslittle Army captain. "She used to

some and read to me, and pray with ma until I gave my heart to God," a with another smile, they passed on.

Then came a girl whom I recognise Then came a firl whom I recognised at one of my Friendly Glift named alies. She had been a great loy and exist to use Her mother was a respectible woman in my district, and I fourfall deather the first standards, and paid for her outfit, and her deportment of the destination of the country a saile and a nod. She was so basy talking to her companion. I noticed they both were Balvationists. Had she then been saved in the Army? But she was congressed, I could not use her, and one by one I saw them come and and one of one I saw them come and go. None stopped to ask my com-panionship; not one merry group beg-ced for my presence. I was more or less stranger to them all.

less stranger to them all.

"Is there no recompense?" I thought,
"so reward fer all my bours of toil? Is
there no result from all my organizations and hospitals?"

"Word, hay, and etubble!"

Why was it these words wore whispered as if the very breeze wore ulter-

ing them?"
Here comes Mrs. II---! "Dear me thought what a crowd she has round her. thought what a crowd sine this round her. She could not have got all these puople ared. Before the joined the Army she all absolutely nothing, and then she did not much more than give. I wonder how it is.

Why Mrs. H——, I usked her. Why Airs. II——, I usked her,
"hew happy you seem. Are all those
your spiritual children?"
"No," she answered, "but thoy are
my spiritual grandchildren, and it is all

the same, We love one another." the same, We love one another."

"How do you mean?" I naked, "I I did not know you held meetings or did much wisiting."

"No."the replied, "I was too delicate, but I paid for this little lass, who did it for me," bringing forward another Hellmanning to you me now a both resince.

valignist: 'so von see we both rojoic "Is there no one bat Salvationists

bere!" I asked rather testily. Where is

"I don't know; I have not seen her "I don't know; I have not seen her"
Ne; overy one one bare has the spirit
of a Selvationist. Of course, we were
not all in the Army on earth, but we all
had the spirit of it. There are the
Wesleys, Martin Luther, and George For, whom we have just been talking to. You would not know them from Sal

I turned away angry and disappointed.
Was it indeed true? Had I spent and Was it indeed true? Had I apont and been spent in vain? Was, there no stor-nel result for all my labor? Had all the fruit it was to bear been borne in time? And while I was scanning overy countenace, and wondering if one would come up and greet me as mother. I was suce more conscious of the presence

"I acted up to the light I had," I said

"You might have had more light,"
the eagel answered. "You are responsible not for the light you had, but for
the light you might have had."
"I had as much as ever I could do," I replied. I did not think it necessary to trouble myself about The Salvation

Army."
"Xen did trouble yourself though

replied the angel, "you would have seen that not one of these men and women had been converted when these two simple lasses had entered the town

welvo months before."

Yes I did remember | In my decam I "You, have not been faithful," con-tinued the angel. "You were stowards

of the Lord's money."

"Well," I answered, once more, in desperation. "we used it for Him."

"Yes, but you should have laid it

"Yes, but you should have laid it out to better unterest—girtual interest. On earth, if you had given your brokes \$50,000 to invest for you, and he had put it out at two per cent, when he might, by taking a little more trouble to look about him and investigate, have obtained five, you would not have called him faithful; and are with you and you to look about more trouble it. I think they could not have been to look about me and treating land, have a specifing me, so did not have not probobland five, you would not have called ready. A few days after this I got a him midthid; use so with you and your furledge for a recte a non health was humband. You were asswerable to Al-way poor. After resting a week twent mightly Got lady out your money so it is again, and about a menth ago, that it would gain him the greatest while on our laws proving the same below the could be so that they are the could be so that the same and the same blo to see if these people were really producing the results they laid claim to. or you would have put your money to eternal usury with them."

"Why, Mary, fast asleopt and cry.
ing, too, I declare! Wake up! I want
to know what you are going to do to-

"Salvation Army!" I muttered, rab-hing my eyes, "Salvation Army!" "What, going to this Salvation Army? Well, I don't mind if I do. I want to

linked my arm in ins, don't laugh at them. I want to tell you something, and I told him just what I have told you. We are full fledged Salvationists now—that is to say, we help them and support them all we can. Since that day
I cannot belp it—I weigh up everything in the light of eternity?" "What
results will it gain for eternity?" is the results with it gain for etermicy? Is the constant question I ask myself when any schein—philanthropic or temporal is proposed. God bless you! Will you do the same.

OUR CANADIAN LEADERS.

CAPT, BERTHA SMITH (Continued from last week.)

I had just been at Riverside a week I had just been at Riverside a week, when my health gave out and I went to rest for a wook. Then at my work again, and there I spent almost seven of the most blassed months of all my life. We found we could do the most life. We found we could do the most good in the open six, so we used to close our meetingu one or two nights a week, and go ont on the utereds. Though many times we were mobbed and many times we were mobbed and many times on we were mobbed and many times could be succeeded by the country of the work; we were all made better soldiers, and insmer of all his day and the country of to say good-bye, but I have heard that coparation is a part of the Army life. Pederboro is the next stopping-place. There they gave me a right royal velocute, and as it was nearly nine o'clock when I got there, I was landed right into the meeting. They fired a volley

"The did froubly yourself though. The called it over constantly with your friends."

"An all differently in the called it over constantly with your friends."

"You see Mrs. H—, we differently include the called in the called it over constantly with your friends."

"You see Mrs. H—, we differently include the called and sang. " A Soldier's Welcome Home,"

jail with hard labor. Of course I would not give the Lord's money to the devil, even if I had had any, that I was not face the country of the morning Mr. Bill aboved me the may up to the cooler, and for twenty-six hours I enjoyed the luxury of akilly, potato soup and dry breed, also the so-ciety of a crazy woman; and, just as I was getting used to my new home, some

was gotting used to my now home, some person came and paid my nine, and I was set at liberty. My hard labor consisted of mending the elbows of my prison dress and putting the buttons on it. I think they could not have been deeds with us in this town, again came deeds with us in this town, again cause to the front, this time dragging myself, Liont. Woods, Cadot Graham, Lieut. Feren, and Cadot Konor from our bases and landing us in the lock-up. We were there about an hour, errer released on bail, atood our trial, went found goility of proving as they could prove mediane the case of the c march on, holding our open-airs as we like. We fear not what flesh can do

Do You Visit? XX.

EARLY everybody had given
Bruce up for a had job. He
had a good bringing up, was
respectably connected; in fact,
some of his relatives were
ministers of the Gespel, yet
the whishy find that get held
of him, and although he tried to reform yet it was all to no purpose—down the incline he went, and for a long time

was being continually brought up before the magistrate; in fact, he was a con-stant visitor at the jail, and it is said he the mighesaes in me, no it to eath in the min tribute at the jall, and it to eath the min tribute at the jall, and it to eath the min to got converted, for he had heard plenty of talk about Salvation, and many sormone he had listened to, but nothing seemed to siftee him, until the fallengha hass, and only a Codet at that, got to hear that he was in they rive on cell. But made up the mind at once to go and pray with him and the once the grade of the mind the mind at the mind t off this kind of bombardment, but not so with this little Salvation girl, down she wont, and there she went to her God, while divine power fell down upon the poor drunkards, and the man who seemed past hope was touched. Did she leave him there? Oh, no; but she

the well known Chief arrected me for holding an open-air in the steet. I was the wet floor. Do you wist poor sinfund \$\tilde{S}\$ and costs or fifteen days in near 3 Are you one of those who go to jail with hard labor. Of courso I would look after the prisoners 2 and I you are, not give the Lord's money to the dwil, do you belong to the beat that near the prisoners are the second that the second in the course of the second that the second is the second that the second th leave without praying for the Salvation of those you visit?

Waszen,—A mighty increase of pray-ing, visiting Sulvationists, who will hang on until victory comes; plenty of roor in the brigade. Come, horry up!

Let Every Bandsman Read This



II. yes indeed," said dear old Sister T— to me the other morning, as I took her a nuesage from one of my Wan Car eustomore of how kind her daughter at B----- had been to

"Ah, yes, there's no mistake obout it; my dear daughter and her husband are nicely saved. You know they were living up the country in the time, on a tidy hit of land they had bought with tidy his of land they land hought with their own carnings. But, somehow, things ecemed to go all against them, and then, to make matter sworze, can a post gave way, and the harled wire cycl danged through his hand. And what a hand he had to be sure! why, he had to keave his work and come to lown, and he under the doctor for over solong. For fellow! and how he did

"I mind the time well-it was just "I mind the time well—it was just about then the new barrachs was openod, and one evening he was etanding at the window, watching the march ge past; and as he listened to the head of the hear come more of that musle; it might make me forget my pain for a bit. Father, you come with me. So they went both together, and when he earn back he did not say much, but hept on

going night after night.
"And one evening (I think it was the sixth time), just as he was starting, be said to me.

MOTHER, I'M GOING TO THE PENITE: VORM TO-NIGHT.

whoever also don't. Those were blessed words to my heart, I tell you. I just dropped down on my knees, and the tears streamed from my eyes with thankfulness, for though he had been a good living lad, a kind husband, and a regular church-goor, I knew he was not

"When he came home he daughter and me streight that his ains were all forgiven, and we could soon see a tidy change in his life.

"So the next night my daughter she

goes with him, and the next, and the next, and when the prayes-meating would begin he would quietly andge her and whinger,
"Going bengibt, my dear? Botter go tonight, my dear." And it wann't long before she went to the form and generalized as well, and the standard of the west, adding the carriage, and off she west, adding the Van Cara right around about the place."
"Glory hallelught! and good morning!" and I went on my way rejoining, as well I might, for we are quite ears

OPENING OF THE SECOND FRENCH CORPS.

PAREWELL TO OURBEC

-:-- AND--:-



LTHOUGH the thought of separation from our dear fellow comrades and

loap with joy at the prospect of auother being established and Franch corps being established and hundreds more of our countrymen hear-ing the joyful news of free and full sal-

We shall not easily forget Qoeboo, tourced, which fact soon decided us on Those eager but unruly crowds of our first days, followed by the longing, wist-f our coll; course. We were but the two first days, followed by the longing, wist-f our Licout, Renouf and myself, but followed the control of their lower mind and the control of their lower mind have knelt seeking the parlon of their locks our efforts, so off we start with

meant to be true rose to their feet, and all together we gave each other over

may.

Our first and last march in the city was a most original one. I wish I had was a most original one. I wish I had the pen of an artist to engrave if for the WaxCarl "Iwould make a good frontis-piece I However suffice is to say we made the most triumphant exit possible under the circumstances, and, indeed, if one might draw one's own inferences for the hattle's front to which we were bound, it certainly foretells great

things.

Arrived at St. Jean, P. Q., the next the brave little band of converts filled unsomings about ten or clock. We found with sorrow, our hearts could not be unsomings about ten or clock. We found the large with joy at the propage of a louder during an experiment of free and full as hundred and fifty brand new chairs of free and full as hundred and fifty brand new chairs of free and full as hundred and fifty brand new chairs of free and full as hundred and fifty brand new chairs of free and full as hundred and fifty brand new chairs of fire and fire and full as hundred and fifty brand new chairs of fire and fi

hundrade mote to me and full salvation by the sum instrumentality that it was not free and full salvation by the sum instrumentality that it was not free and in the salvation of the full salvation of the salvat

"What means all this fighting and marching about,

It's a fight to a finish, till the
devil's knocked out."

All the openings of last Sunday was a grand success, and wire, mail, and private correspondence from outsiders and insiders this week alike testify to a and insiders this week alike teelify to a mighty wave of victory. The New-foundland, Montreal and Ottawa divi-sions report increased numbers of con-versions in all their stations, and a host of private communications speak of the wonderful way God is working in the city of Winnipeg. To Him be the

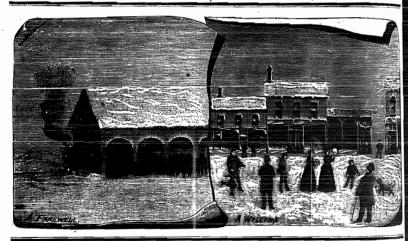
glosy.

D. O. Young has started on a long tour in the North-West to prepare for openings, and is expecting to interview "Growfoot" and some of the Half-breeds and chiefs rendesed notarious in the late Bebellion, and we doubt not as salvation is extended among them the "grievances" will disappear.

Oakwood, in the Paterboro District.

with Capt. Gardiner and his time. who will at least have lost and to ing apparel and the corps when yo have lost come other effects. Procompathy is most honoring to Gol al

The Training Home of the Tenry doing good work, it has already so one officer to the North-West and is makes perpetual war on the stree, 2,5,5 of sin almost day and night. the a-two days a week the Cudes has a goneral bombardment of certain to stricken localities, and the other of fourteen open eir meetings were beite different parts of the oliv, and different parts of the oliv, and the state of the olivers of the state of the olivers of the state of the state of the olivers of the state of the olivers of the state of the sta fourteen open-air meetings were laif



hear; and now the moment for "Parewell" has come-on, as we prefect do.

be the moment for "Parewell" has come-on, as we prefect to be the property of the

come bringing was the Heavily Barracks of the Swine Country.

A more than analyly large around as up when soch an aggressive and carried and listened throughout with breathless at tention until the arrival at low are sister of flower from the English corps, fallowed by the greaten part of their meeting, and the same lime, or with all as a mouses!

A mouse of the first week efficient to the same lime, or largely us for all the hard-near with all as a mouses!

Carried in the same lime, or largely us for all the hard-near with all as a mouses!

nose of the first week's fighting.

The rewall meetings nowed effect to my mind a very enlivening subject, but I make saidom been at my where there are seldom been at my where there are seldom been at my where there are seldom been at my where there is the seldom been at my where there is seldom been at my where the seldom been at my where there is seldom been a first down cast, and so in often the seldom the seldo

Oth. Something may be expected to hap-pen at Fergus, the devil is getting warmed up in a manner that cannot be attributed to the weather. He first tried to upset confidence by getting the barrack furniture and drums seized for laxes for which the army was not res-ponsible; but this matter being settled, possible; but this matter being settled, in gets some hoodlows to commit a burglary and destroy the drums and tambourines. Of course, there is only one result, public sympathy is aroused, decent people are indignant, indifferent people are attracted to the inseiting, and as its often the case, the devil's duper and the course of the devil's duper.



Re a David, there are giants the

wished sincorely you had his chase. Go in and win! Our saved!

Our policy is to live holy.
Our party motto is every man for is neighbour's salvation, and all of as is God.

God.

Our premier is Jesus Christ, and we follow Him withersoever He leadeth.

The leader of the opposition is the devil, and we are bound to turn the conditions.

Which side are you on? If you with both you will lore your ceat is heaven. If you are independent to opposition will claim you, and you will go to hell cure.

Join the winning side and show wa

INRO SAVE JACK.

THE DEUNKARD'S DEATH.

Pit Jack's "ahwearings and vowings" were never put in-prince, and long ago bad Sally given up the faintess of cert resing bar Jack—whom also still really loved—

sectly years; Saily went to the Salvation Army. Jack belin one night, having no more money for beer, and to get anyone to treat him; and as he sat half saleep the back seat he heard a well-known voice cry out in for tones, "Lord, save Jack. Oh, Lord have mercy on

jack."

jack jumped, rubbed his eyes, stared at the gas, and

g up in his saat looked over the seats from whence

storcame. It was Sal. Sal had goos to the penisent-form, with time. It was Sal. Sal had goos to the penisent-form, poor dreakan's wife had seen a bright light sinkling a her misery, had come to seek Jesus, and when she had if Him the bope that had been dead for years, that would be a better man, suddenly came back to her and is the saw for and cropped in his seast as it is had believe its will and uppight as a poker for a few tor, and then getting up ran with all his raight out to hall and into the tavarn. When he went to that light be cole up to the door on tip-toe. He exist light be cole up to the door on tip-toe. He exist than moddled, and even his hearing was indistinct, there was not the least doubt about it: Sally was ing with sobe and tears inside, and the words he heard

es sates the decretep and wiped the perspiration off his and with his greasy cap. "Thish ish a new-blown-

at I have said, Jack never ill-treated his wife, but as included the wife, but as included to contract the local of the said of the contract the local of the latest of th The second content and state of the second content of the second c

religions and you ought to be a respectable woman and no bringing him to a premature graph was his only sufety

One day Sally trusted Jack to pay the rent, which

fearing that he had got through the window and taken



"And what if I don't go back to the beer," asked Jack.
The doctor shrugged his shoulders..."You mo t take the con-

ight. "sranny! brandy! one little giass—one intie droy!" This
was the cry, wasker every bour until it coased altogether and
only the movement of the lips the terrible look in the liftley open,
and the west clutching of the this fingers showed that the
core caving was still raging lende. At has all was over, and
all that remarked of the dronkard was a disfigured coppe with dropped Jaw and staring eyes.

ped jaw and staring eyes. "Brandy t brandy t one little glass—one little drop!"

But there is no broads in helt !

INSIDE AND OUTSIDE

The devil-daring uniform, wby ever don't you don it?
You say "Baligion's in my heart, it isn't in my bonnet;"
Well that may be, but don't you see, your heart is covered OVOT.

And those you meet, when in the street, can only cover; Whereas, if round your head you wore "The Army

'Twould be to sinners by the score a rousing proclams tion.
"Twould make them think about their sins, 'twould make

them think of dying,

And perhaps ere leng, to save from wrong, to Jesus they'd

be crying; Besides, 'tweuld scare your "lukewarm" friends, and sav no end of trouble,
They'd either quit your company or that of "Made

The blessed line 'twould define, which severs good and cyil,
"Twould boldly say, "I'm God's to-day, and fighting against

DON'T wonder wa solder.

are so fond of outpose wa.

fare, for we do get such soul-

OVER YOUR

ing of the golden opportunities of speaking for Jesus in the meetings, and be

Five of us were out the other Sunday

In troubles of every kind, Thank God I I always find

ween the meetings.

eign I"



AM I SAVED?

HOW SHALL I KNOW?



you to be sure that you are on the broad read to destruction

Turn to Ged and Got a salvation that

But this question is often seked with a good degree of sincerity by persons who are not far from the kingdom in conduct and sentiments. It may some times be asked by those who are believ ers but under temporary clouds. Satan is vary busy going about as an angel of light. He talls everybody that they cannot know whether they are saved or not. What a fine trick! He gets believers to doubt until they become doubters instead of believers. He gets sinners witewashed with doubtful hopes. So he breaks down the middle wall of partition between the sayod and the unsaved and gets them all together into Doubting Castle, which is the ante-chamber of his great slaughter-house. Do you really want to know how you stand? Now I will give you some Bible this point. marks by which you may know if you are sayed.

WE KNOW.

Over and again in the Bible you read this confident expression "We know." "He that believeth on the Son of God hath the witness in himself." We will call this the "testimony of personal consciousness." You are conscious of your own faith in God: conscious of your entire surrender. You know that to the best of your ability you obey God. You are conscious that you love Him; conscious of a change of heart. You feel that you are a new creature. Not-Eatan and an overwhelming sense of your own unworthiness, still you may your own unworthiness, still you may know whether you have a real living faith in God. "I know whom I have believed, and I am persuaded that He is able to keep that which I have comim unto that day."Still, as strong as this assurrance is, we are not to rest on this alone. Because Satan is so good at counterfeiting that he can put most of all these good feelings into his own children. It is necessory, there-fore, to have a still higher mark that is

THE WITNESS OF GOD'S SPIRIT.

The Spirit Himself beareth witness "The Spirit that we are the children
of God." This is the Spirit of troth.
God eannot lie. He will not tell you
you are a saint if you are a some.
But of course the well comes with the But of course the woil comes with the sheep's cost on to whipper to swaken sinners, and tells them they are already shoop. Be not deceived. There are still other marks by which you can test yourself if you are honest, which will keep you from being deceived.

sins, yet all the time he thought he had a good "exparience

Since the truths of heart salvation and a living experience have been mith-fully taught, Satan has found it necessary to invast all sorts of sham experi-cinces. His shop is full of sham par-doms, shane salvations, sham boliness, sham happiness, sham shotting, sham tears. In fact, it looks like a toy shop in the holiday season, filled with besuit-fully dressed dolls and gowgaws of all corts. When persons get a little awak-ened about salvation they think they would be have a brine exercise, the sary to invent all sorts of sham experiought to have a living experience, the dovil gives them one of these dolls and tells them it is a real living mighty Hististaremany tells them it is a real living mighty inners who creature. Now, you see it is necessary sare that they can the top to ask this doll to go to work! See if can do anything; see if it can win are award. As a simple the same of the strength of the same of the re praywith sceling scrut; can't self Wax Caw; can't be legit with; and as for Benkh Land, with site and the legit with; and as for Benkh Land, with site and the legit with; as come to me that they have in the best stums to seak the lost.

Good reason why.

seems to me that they have a correcting at so distant date to occur and the legit with the land the long of the land the legit with the land the long and make way for the Halleleigh I have been the land legit with the land legit

If you are saved you must grow. You may have some dwarfed bodies live for many years: but dwarfed sonls seldom reach their team. The Withle tells us that "naw born babies desire the since who got into the charitot one day, inmit of the work that they may 'grow' and to had look, and began praching a time they." If you are savel, the word in a bad look, and began praching a time the processing when the word in the language of the word in the language of the word in the language. in the honey comb. "Blessed are they that hunger and thirst after righteous ness, for they shall be filled." In the physicial life, boys and girls love to grow and long to attain their full size. If you have in you the love of Christ you will want to grow up unto Him, your living head in all things. Remember there is no standing still. If you ere not growing, it is a sad sign that you are dead. I beg you to be honest upon

COD'S STANDARD FOR ALL HIS PROPLE 'IS

Are you going on to perfection? You say you have a hope of heaven, now read this:—" Every man that hath this hope in him parificth himself oven as He is in him parifieth himself even as He is puro." We are all strongly warned apon this point. "Little children let no man deceive you. He that doeth righteousness is righteous even as He is righteous." "Whosever is born of Ged doth not commit isn." Do you believe that the blood of Christ cleaneth from all sin? Do you believe that He is able to sanetify you wholly throughout soul and body and spirit? Are you enjoying that experience? If not, are you seeking for it with all your heart? Do you see that it is a life of cross bearing as well as of joy? Are you learning what it is to be dead to the world? crucified with Christ? a living world? crueifled with corners a name sacrifice? If you are not with all your heart following that "Holiness without which no man shall see the Lord," you have strong reason to doubt your having ever received the Spirit of God in your

I earnestly pray that you may apply these Scripture tests. Do this very honestly all the time yielding to

THE TRACHING OF THE HOLV STREET "Search me, O God, and know my heart. Try me and know my thoughts, and see if there be any wicked way in me, and lead me in the way evarlas

WHEN a man is seeking that Gou may wholly possess him, may wholly cleanse him, may purify and perfect him, and seeking with his whole heart pani-ing only for God, he will get clearer visues of God's requirements than ever he had before.—The Chief-of-Slaft.

THE HALLELUJAH CHARIOT.

Br Hermy-Bab, of Beulah LAND.

ENTH morth, rineteenth day of the month. "Well, well, I am sure I do not know what next. I've heard a lot about the old chariot ; it can't be a lot about the old chariot; it can't be that painted up a bit. No, no! that cannot be. Salvationists don't believe in party and paint, but never mit.d, let us have a look—there must be some-thing in it, and about it, if it comes from Bsulsh Laud."
"Hephri-bab! Who's that?"

"I den't know. A Salvationist, suppose. I have heard them sing and talk a deal about "a new name in that

that is

THE SOLT OF MEN GOD WANTS NOW-A-DAYS. Men who are willing to go anywhere and overywhere to save souls. Philip was his name. He had just got settled in a good station, and a glorious work was in full swing; but the Hallelujah Charint came along, and the Lord told him to jump in, and he did, with the result that the traveller get nicely saved and went on his way rejoicing. (I wen

The man had been reading Isaiah liii., when the preacher joined him. So you see, the service had already com-menced. A pew on wheels! That's just what we want—to run the gospel round a bit and keep people from going asleep. Capital plan to wake people up, ian't it?

Well, this individual congregatio did not understand until he got in the chariet. Yes, and a lot of folks dou't understand to this day that chapter, for the simple reason they won't

ORT UP INTO THE CHARLOT

learn. The chapter was all about

to learn. The chapter was all about fewn, and that was nearly all that Phillip knew; so he preached step reach only. Not many would care to preach only. Not many would care to preach blessed in doing it. Be the seed in the second of the sec

Now I can see what Hopzi-bah is driving at, and driving to. It is the real old gospel chariot that is meant— the very same that Abraham and Isaac the very same that Abraham and Isaac used to ride in, and we are told that one day God took out the horses and drove it by wind, and it blew so hard that it took the prophe Elight-night up, and nobedy ever saw him after, until he speared with Moses and Jesus Himself on the Mount of Transfigurahe spectra with moses and Jesus Himself on the Mount of Transfigura-ation. Good heavenly breeze, that, was it not? Talk about "Waft, waft, yo winds, the story!" My word! if you had been in the chariot that day would have been traly

womred! If you are honest, which will seeking with his whole heart panticeprotein being deceived.

THE PARTY IS SHOWN BY GOOD WOMEN ALL ALL AND THE SHOWN BY GOOD WOMEN BY SHOWN BY SHOWN BY GOOD WOMEN BY SHOWN BY SHOWN BY GOOD WOMEN BY SHOWN BY SHOW

Land mails, so rough or smooth, over

"All aboard. You ma'am, just going timo'e up. Harry in ! No. no laggage, ma am, picese; we only curry passengers. Can't help it, ma am, We drive by orders and regulations, straight for the city. The gate is so straight, and the road so narrow that leaded unto life, that really we could not get along with any luggago. Very sorry ma'am, you cau't come, but it is no fault of ours—we invited you all the

"No mice wo

CAN'T STOP TO LET YOU DOWN,

nnywhere; our passengers are all booked through. We could fill car chariot a hundred times a day if we hal to come to terms of that kind, but we can't do it, miss. You see, we drive only on the King's highway, and the King is very particular. Are you coming?"
"No, thank you."

"Ao, thank you." is he would rather live in the City of Destruction, or go half way and be waylaid and robb, than take a through passego to the Holy Land. Just the way with the same. No wonder that good old Jeresande. No wonder that good old Jeresande. miah wished his head were waters and his eyes were a fountain of tears, the he might weep day and night for such daughters. Lord, help on to drive

faster ! "Where are you going, driver ?"

"Beulah Laud, sir."
"Beulah Land! Where might that -I am a stranger in these parts?"
"Ontside the devil's territory, sit, where the milk and hency is so plenti-

"Why, they must be all children there to live on such diet." "Well, yes ; they are all children of

God, and some of them babicain Christ, sir, for Christ says, Except ya he con-verted, and become as the little children, ye cannot enter the kingdom of

"Oh, I see you are a Salvationist, are you not?

"Yes, praise God," "He, praise God."
"Ah, well, you see, I have got some land to look after, and I bought some cattle lately. Besides, I have just got married a day or two ego, and no ore could expect me to take the journey jest now. I will let you know when I am

ready. Good day."

Just the old gospel story over again, and just the same kind of excuses. The devil and sin never seem to improve a bit, do they? Lord, keep us out of the leadeth to destruction, for it really is true that "meny there be that go therent.

SET APART FOR JESUS.

By FATHFUL

Bet apart for Josus I is not this enough?
The 'the descri prospect opens wild and rough!
The 'the day in the daight.
Chosen for his boty pleasure,
Rosled to be like spoalit treasure,—
Could we choose a nobler joy,
And would we, if we might?

HANK God! it is enough for me that there is a satisfying portion in him, and many have proved it, to the joy of their own souls, feling assured that their lives please God. ing assured that their lives please God, and what can bring more real heavenly peace to the soul than knowing this? Nothing. I have often caid, and I say it again, it is far easier to live a fully sanctified life then to live a justified one. Feeple often say that it is of so one. People often say that it is of use use; they could not possibly live bely, owing to the trials of overyday life; bit I am afraid they forget the beautiful promise, "My grace is sufficient (i.e., quite enough) for thee." And how many have proved the truth of this, and what bright, happy, useful Christians they are in the mindst of great trials and difficult of the summary of

David gays, "Dalight thysalf in the Lord, and He shall give thee the desires

(thing heart," and I believe the desire of every heart that is not apart for Jesus is to see souls saved, and God's name

But I believe people who are no the sat of darkness into marvellon night, but their daught is as nothing conjured to that we have in bringing them to Jesus. Oh, you who used to take part in this great joy, but now are ealy onlookers, bocause you let the only onlookers, because you let the

the Lord is calling for you. The har-rest is great, hot the labourers are faw. Then there are those who profess t fully the Lord's, that are he fally the Lord's, that are only at their post when they feel inclined, when deep have nothing else to do, and a very unling thing keeps them away some-sines. Is this fall Salvation? I be-fers in a fall Salvation that puts Christ and His work first, and everything class, no matter what, last. Nay, you cannot

Being set apart for Jesus means have ing a clean heart, where only Christ is brank to speak, where Jesus reigns alone. Where Jesus reigns alone, He always keeps the enemy outside. Oh.

FRIVOLITY!



repared for the combat; but unfortur etcly, this is not so. Assuming another sylvestrance, and claiming another title, succeeds too well in accomplishing its hellish design and purpose—the robners out of every soul it captures! If ever a welf appeared in sheep's clothing, this brazen agent of the pit does. We his brazen agent of the pit does. We stepare at once to assant a and conquer the templation to lie, cheat and swear; but, when this willy, wary serpent conce eccepting and crouching, with all his subtlety, as an angel of light, it's neary matter to expel the intruder. Happy is the soul who is not ignorant of his dovices, and happier still is the soul that repels with abhorrence, the templer's spell, and, with holy, Christto boldness, marches to conquer this

We said he claimed another title-tiz., "Happiness." This is another preof of his lying character. Happiness was born in Heaven—lightness hell. "They are blended togethe in. Poor dupos! They are neither sun. Peer suppost They are neuther shool, bone, nor spiritually related to each other. The eternal end of one is braven, the other hell. Let us be care-fal where we draw the lines of distinction, for assuredly there is a marked difference. Tear the sheep's clothing, and see the menster in all his hideous-

As a rule, young men and women in their teens are victims to lightness (and not the owners are on the Rock.

I am sorry to confess that some older

T conted to one in particular med and wemon are as bad). Several besetting ein; they admit that it speils their influence, and shears them of their strength, and is a barrier to holiness. Oh, my comrades, how many have watched and felt

THE DEADLY INPLUENCE OF LIGHTNESS.

the lives of professors, and with in the lives of professors, and with listened to the different resemble of the professor is a considerable they were given by the men and women in neetings how many times the Holy who, during the last few months, had been brought up out of the horrible pit

driven back to heaven because of light-ness? Our heavenly Father rejoices, and makes any amount of allowance for and masses any amount of allowance for expressions of holy joy; but it grieves Him to see lightness, either in thought, word, or deed. As, when we close a meeting without soals, we enged to feel a weeping spirit instead of she ming light conduct. The General cuce frivious cordon). The General cucci have been up-all night pleasing for my said: "There are two extraucal t want look pour to guard against. The first is, being too melancholy (which is a poor advertisement of salvation); the other is, too much lightness or tomolodery.

It too much lightness or tomolodery.

MY LEA, WIERES: 18 18 7

On these two rocks many have made shipwreck." It's one thing to be happy, and quite another thing to be light. One is the outcome of sanctified joy the other sounding as the crackling of thorns under a pot, produced by eir-cumstances of such a character as to fluence the feelings without any particular regard for the glory of God.

while scanning over an exercise book ontaining a Training Home lecture on 'Lightness," by the Marcchale, I found beautiful illustration:—

"Lightness is like a spark dropped unawares; you never meant any harm when you spoke that thoughtless word,

Supposing it did not do harm, you are when I was your young; and, although inet as moult to blame, because it might since that time I have wandered far have done—the same as, when you drop a way—have been for sight years in hease may be burnt through it; and, it will, will threatly-eight penale of iron hease may be burnt through it; and, it was just as careless of you at the state of the property of the propert

anger."
We see the motives may he perfectly unintentional to do wrong or make a bad impression, but, navertholess, it has the effect. You say you have tried to the effect. You say you have tried to get rid of it. Try again—in the right way. But God won't root out this ovil tendency if you do not roostvo to set your face like fiint against its influence. You must pledge yourself to God that, provided He cleannes your soul from this, you will fix a determination in your heart to so, by God's grace, order your life and conduct as to not let your good be evil spoken of, and walk in towards them that are without.

Reuder, are you on the Rock? If you are, it matters not how force the surgea may beat, or the waves may roll. You are on the Book, and that Bock is The following is a brief extract of a letter from a soldier in a corps we were

"Dear W I don't know how to begin this note, but I thought I must write you a few lines better you have I now to be the things the same I not not you make I now to you since I got saved, but have been ruther goldy one according at one point to have been in my talking. I don't mean that I used but anguage, but nod little frivious words them; but I grain God that He has taken the goldinous out of mm. I not taken the goldinous out of mm. I not taken the goldinous out of mm. I not taken the words. I thank you for the words. I thank you for that I was wrong. I thank you for being so faithful and straight; had it not been for this faithful dealing,

"Rock of Ages.



-I like to look at them. I often have a look round on the walls so I cuter a bouse on my roand of visitations, no mattor whether it's amongst the rich or the poor. One can pretty will guous, by the class of pictures hung on the wall, whether on I pointed to ous in particular, a fer

days ago, with the remark, "That's a nice picture!" "Oh, yes sir; I love that picture—that Rock of Ages." "I that picture—that Hook of Ages.

suppose you understand it's meaning?

Oh, yes, thank God! I do!" with a

tear rolling down her check. Thou she
told me that a little while age, while sitting in the barracks unsaved, she listened to the different testimomes as

of sin and misery, and are now resting Message of Salvation arrested my attention more than any other. It was a young man. the carnesiness he could command, he pleaded for his dear mother, who was in the barrachs that night. Oh, how it went bome! But when he said, 'I FRONT DOOR have been up all might pleading for my

refreshing times on the way there and back. Don't we? to say noth-

Gone home—his work is done, and we are left behind, but vary soon we bope to meet again.'

That was a beautiful picture 1 I saw and what with singing, and praying, and rejoicing in Jesue, the eight miles seemed but as one. We had just learned another a few nights ago-one that caused engels to rejeice and saints to sing for joy. It was a woman - a poor, degraded, miserable woman. She found that eweet chorus. her way into one of our barracks, and remained very quiet during the whole "A little talk with Jesus pate it right of the service. A man who the night little talk with Jesus puts it right." previous got on the Rock, was giving his testimony. He told us that it was the singing of that heantiful hymn, and a new tune to an old favourite, "My Jesus, I lovo Thee, I know Thou

Rock of Ages, cloft for me, art mine; For Thee all the pleasures of sin I rethat did the work.

she rose to her feet, praising God that she was on the rock. Hallelujah !

The Salvation Soldier's Life.

Living for the Master, Shining in His light, Treading in His footstops, Fighting in His might.

Toiling in His vinoyani, Doing His blest will, Bearing others' burdons,

Joying in His smile, Trusting in the darkness, Praising all the while.

Yearning over sinners, Pleading His great love, Caring for the fallen, Pointing them above.

Dwelling in His favour, Counting all else loss, Dying to the carthly, Glorying in the cross.

List'ning when He speaketh, Watching unto prayer, Rising when He calleth, Following anywhers.

Singing songs of gladness Telling of His fame;

Resting in His goodness Leaning on His arm, Hiding in His shadew,

Winning wand'rers to Him. Rlessing in His name.

Knowing naught can harm. Passing thus to glory, Nearing home each day, Waiting for the summons, "Rise and come away!"

The two dear lassies who were with me were sougsters of the right sort---ALWAYS BRADY TO SIND " BALLELUJAH!

shout "Halfelujah!" and the brothers in front were of the same mind. We all praised the Lord with every bit of our hearts.

I received such a blessing through the tenched this woman, and when the in-vitation was given she came out and threw herself down at the Mercy-seat. testimony of a dear girl m our evening's

meeting. As she rose to speak, I could not help thinking what a beautiful little soldier the Lord Jesus had made of ber. thraw berselt down at the Meroy-seat. Throwing up her hands, also exclaimed, "Bock of Agea, cleft for me, for mo!" 'Yea, sister, Ho was sloft for you; and if you only cast yourself on the Rock, you will be exect!" "Oh, yen; it was for this I eams here to night," sho said. Thank Gol! the cutterched arm laid hold of her, and in a very few minutes So carnest and eager to speak for Him So carnest and eager to speak for Him, and yet so modest and retiring in her manner. I noticed in her dress no unsoldier-like lace or frilling, no silk braids or big bows in-black or white, attracting attention — Dits just simple, next uniform. Her voice trembled as she began, but her sweet face told as she heave. tout ner sweet mee tote ns she knew Jesus was very near. If I could, I would tell you, word for word, ber testimony. "Doar friends," she said, "I am glad to tell you to-night I am a sinner saved by grace, and grace alone. I know my sins are all forgiven, and that Jesas has made me ready to dwell with Him in heaven. I want to ask you to-night,

> WHERE WILL YOU RPEND YOUR STERNILY?" It was this question that first led me to It was this question that his ited in to think of my soul's salvation. I was go-ing down, one day, a street in C., and, passing, our Officer's house, over his front door I read these words. ms front door I rand these words.
>
> Where will 7m spend your elernity?
>
> I stood still for a moment, and as I looked, and looked again, my heart said, where 9 where 9 I had been brought up to attend church and Sunday-school, ny to attend church and Sunday-school, but I know I was not ready for elemity. I had never been brought face to face with such a solemn question before. As I went bome, the words still rang in my heart. I could not sleep that might for thinking of them. Next morning, as I want to work, I feld it must go by the same way, and I stood the same way, and I stood the same way, and I stood the same way, and the same way, and we will be solemn, and as I read, "Where will won spend your elemity"; my opo you spend your etarnity?' my oyo caught sight of another message on a

"JESUS IS MIGHTE TO SAVE?

"IXEN IS NIGHT TO BAYE."

I went away, and brought my sisters
and friends to see those words. We
seemed to think and speake of little else
till the next Sunday, and then at night,
I and my sisters gave our hearts to
Jesus. Oh, what a happy ten mouth
to whave speak since! Dour friends, I
have proved Jesus is roighly to save,
Will you not come to Him, and come

Every salvationist should have come-thing on his window or over his door that shows to all his allegiance to the

A liberal mind, whenever it sees true
repentance, blots out and forgets the
sins of the past.

Then no longer idly slumber,

To your Saviour, brother, go, Ask for pardon, Ho will give it.

Ho will wash you white as snow No more the Devil can molest you,

You have trodden on your lon,

Home rejoicing you will go.

Words fall of truth,

Trusting in the Lord.

BY R. O. F. WINDSON, N.S.

Tune .- "Bringing in the sheaves."

RUSTING in the morning, be

bright or cloudy,
Trusting in the noon-tide, leaning of
His might;

And when called to meet you: Maker

Own countin

Mercy's given to me; I've heard the loving message,

I've come-I've come to Thee



Composed Expressly for the WAR CRY

E.—We are wanting a number of Origin Songs for this page, congrets War Sunger and Holizeas, set to popular tena, wit some grip, so, swing and beleation in these calculated to bit some one and more some thing. Everyone try and my again.

Salvation Drums.

MITMANY.

Tung .- "Salvation Bells."

II comrades, hear the call to battle, The trumpet cries aloud to arms; Lies sleeping in the temptors arms.

Salvation drums, Salvation drums, Are grandly rolling for and near, By faith and prayer the victory come Fight on, our triumph's sure.

As side by side we're bravely marching, The devil's strongholds must come down,

And soldiers prayers all heaven beseiging Dy faith must pull the blessing down

distant scenes our War Cry sounding, the blood and fire will sound to all the world ve our race our voices blending, from his throne the devil shell be hurled.

Fight on then comrades still believing. And faith shall bring the ballelujah day When you and I the laurel crown receiving, Shall pile our arms beside the cry-

sinl sea.

In God we Trust.

BY CAPT. MATTHEWS, ST. MARTE

TUKE .- "He's the Laly of the Vailey. THEY tell me of hard fighting, The place is ell in debt.

The people will not help us with their cash.

There are not many soldiers. Attendance very small, And everbody think's the Army trash Oh! Lord I'm not discouraged, With Thee I'm bound to win, Many souls shall be converted

And with Thy light to lead me Thy strength to bear me through, I cuter in the conflict firm and bold.

I am Thy weakest soldier,
I dare not step alone,
But Thou art all sufficient in uphold;
And with Thy light to guide me,
Thy strengh to bear me through,
I outer in the conflict firm and bold.

Tung-" There is a letter in the candle. Full and free just now for thee;
It was purchased on Mount Calvary While on the etreet we're marching, Mey Thy Spirit fill our sonls, And may it touch the vilest sinner It was purchased on Mount Calvary
By you Saviour, on the tree.
Though your heart is dark and sinful,
He can make it bright as day,
For Ho's ever just and faithful—

Oh reach the most unthinking, The mornlist and waif,
And bring them to our meetings, and

Thy power has no limit There's naught too hard for Thee; And, full of faith I leave it in Thy hands; The work must surely prosper, When Thou are at the head, And forth we go to do Thy will's demand

We trust Thee for the meetings We trust Thee for the meetings,
Lead each one Thine own solf,
And sanctify Thy soldiers by Thy blood,
And with Thy spiritual power,
The unconcerned convict,

And bring them prostrate to the feet Oh! may our lives be sermons

And also let us high our colors wave. No puwer can resist us, When strong in Jesus' strength And forth we go to conquer and to save

The old Story.

BY A. DORSELT, AMHERSTRURG Tone .-- "The Faded Coat of Bine."

Y Jesus for me in the garder While the drops of blood flowed down;
"Oh take this cup away;"
"Not My will, but Thine," were the

words so brave He said, While He knew that on the morrow He'd be numbered with the dead

No more shall Satan rule this sin cursed

Jesus has died, His flag is now Ho'll save you und keep you amongst Oh, the precious promise in His word i

the good and true,
And take you op to heaven if His
will you'll only do.

Though the day be dark, at eve it shall
he light.

With lanterns and torelies, and weapons for a fight, Trusting in the Lord, trusting in the They care to meet my Jesus upon a

all had fled. As bordened with His cross up the hill-

side He was led,

ner will you die ?

Then the nails were sent crushing through flesh and nerve end bone.
Oh sinner won't you love Him, or is your heart of stone?

So gaze on Him there, from His brow

So gazo on Him there, Irom Are Blow,
His back, His feel,
From His lands and from His side, see
the precious hlood drops need;
Hark his groans; hear His prayer: "It
is finished," hear Him cry;
is finished," hear Him cry;

Now all may come to Jesus-why s. n.

He lives now, Oh praise Him, He hars

the prison door, That death and hell for Christians

might terror have no more;
But you who reject Him, what will you

have to say,
When the Saviour stands before yea, or
that dreadful judgement day.

Mercy for Thee.

BY SERGY. S. W. FRASER, MONTHRAL I.

Come, oh, come, do not delay.

Words fall of bope:

List not doubts or fears perplex you,

He can raise you from the dead; On the Cross he hung to save you, His blood for you was shed.

Then, sinner come; no more neglect Claim this meroy, full and free; It is flowing now this minoto—

Come, oh, come, it's here for thec.

Morey still for thee; 'Tis the Saviour's message

Oh, 'tis sweetest comfort trusting in the lonely night,
One look from His even and the fierce Lord: backward fell, Trusting in the Lord, t-usting in the But He let them rise and take Him, to rescue us from hell. Lord, Oh, 'tis sweetest comfort trusting in the

They spit in His face, and they smoto Him with the hand, They crowned Him with the thorus as

Trusting in the smakine, or when shadows deepen, Trusting—ever trusting, all the way they led Him through the land. They whipped Him, they mocked Him
my Lord so kind and true,

Though our cross be heavy, yet a crown But He bore it all with patience—Oh sinner, all for you! When He calls us home to join the ransomed throng. No dear one was with Him, disciples

Lord.

Trusting Hire in sorrow, trusting still the Master, The at first our grief seems very hard

to bear : When at last we meet Him, in the Oh, the glorious thought—there'll be sorrow there.

Trimed and Rurning.

DY CADET SCOTT. WIAHTON

Tuxe ... Trim your lampsand be ready. HOU art my portion oh my God,

From overy stain of sin.

I've my lamps trimed and borning For the midnight cry.

Suppress each selfish thought that My vilo affections crucify, And let me live for Thee.

Give me a clean and thoughtful hear The blessing of Thy grace impart, And form roy soul anew.

Robes Unioosed.

BY M. EVANS, HAMILTON

Tuxe .- "Bless our Army." EATH like Jordan, once in etory, Parts when smitten and thegois Of Elijah's read to glory, Rushes on my raplured eyes,
Hosts triumphant,
Hosts on Hosts ascend the skies

Hark I hear heaven's harp notes ringing. As if viewless hands were near, Weired soft strains of sweeter singing. As from voices in the air;

Breathing Jesus, Jesus softly everywhere. Robes unloose to earth decending, Heaven's sweet ministering bar From the angel hosts attending,

Now uplift the oeckoning hands, Of some loved one, That among them waiting stands.

. . ---

There is a diety that men cushrin

identicas offered to that drop, devotions offered God of this age self-thomage, self-worship, and spleasing are the trinity that spleasing are the trinity that weldly politics, and the god weldly politics, and the god

is a power that makes mon powerful

is power that makes mon powerful, the great diese power over thouselves, that pies diese power over thouselves, that belps a man to overcome selfaines, and greed and wordly ambition men, and the selfaint own heart. That gives individual the shiftly to raise fallen men and selfaint the power of the control of the power of the pow

hess. But this power is not gained in the equablic of a nomination or amid the confusion, the bickerings, the passion

of the pells. It cometh down from the pells. It cometh down from theren, it is God given, God sent. You shall be endued with power from

You shall be ended with power room to high." is the promise, and the fulfil-ment is nothing less than that same God who promised tabernaching in the sants and living in the lives of men, his is the secret and source of all good

prerament, when all men shall lively God's glory and the welfare of the

fellows rather than for themsalves, their

governed after God's plan. In that day when righteousness shall cover the earth even as unrighteousness does now, shall

era sunrighteourses does now, shall be accomplished God's will concerning it and the great end for which He trated it, when He shall have put all things under His feet. This time is coming beyond a doubt politicans may rall it utopian, and agnosities may applin it away and rabid infidelity call

trash, but it is coming! Just as th

Einrdom of God comes and dwells in

deel in the hearts of all men. We

may be in the minority to day, but we shall have the majority bye and bye

Sall Ease the majority bye and bye, acd it is our happy privilege just now then all the journals of our Dominion secular, and religions (so called) are secular, and religions (so called) are showing the trumpets of their particular zero: and would be rulers, to lift up bur voice for Him who's we are, and cry smit the din of the strife. "The Lord

God Omnipotent reigneth King of King

moour and power for over and ever,

Positiveness in Religion.

(BY THE GENERAL.)

"WHAT ABOUT SECURITY?

A C

See the hills of earth are fading. As the crystal heights appear, Jesus' presence all paraming. Falls upon me even here,

And His welcome, In new accents thrills mine sar

Let the sword ondure its shading : So the victory is complete, Let me take my crown unfeding. Just to east it at Thy feet, Blessed Jesus, And adore Thee as is meet.



PROMOTIONS

Licut. Witerman of Lanenburg, N.S. to be Captain at Valo Colliery, N.S. Licut Dutan, of St. John, to be Captaile at Bear Rever, N.S. Licut. Dutan, of Parraboro, N.S., to be Captain at Digby, N.S. Captain at Digby, N.S. Cadet Mary Smith, of St. John, to be

Cadet Williams, of Bathurst, to be Lieut.

Littate Williams of Bulburas, to be Littat.

Al Necroactio, Nat.

Cadet Mary Redpath, of Kentville, to be Littat at Bare Hiver, N. S.

Littat at Bare Hiver, of Prederiction, to be Cadet at S. John, N. S.

Pite. Mincle Very, of Prederiction, to be Cadet at S. John, N. S.

Pite. Richard Wiseman, of Dattmonth, to be Cadet.

Redcath, N. Spine Hill Mines to be Cadet at New Glasgow, N. S.

The. Caroline Robertson, of Spring Hill Mines to be Cadet at New Glasgow, N. S.

Bare Cadet at New Glasgow, N. S.

De Cadet at New Glasgow, N. S.

Littate Cadet at New Glasgow, N. S.

Littate Cadet at New Glasgow, N. S.

De Cadet a

minion Head-quarters lvation Temple, Toronto, Ont. T. B. COOMBS.



SATURDAY, FEB., 1270, 1887.

of all the phantoms and shadows which the world teagerness, there is parhaps none so dangerous and delanive as power. Man dressed in a little brief authority, decised in a little brief authority, occupying for a sessor some of the world's high places, is at once the enty unit copy of all the rest of the world. Some of the world will be seen to and stoop to, it was to be seen to be proposed it to be painting. Men endowed with the proposed it to be painting. Men endowed with the seen to be seen the seen to be seen the seen to be seen to be seen the seen to be se with every talout that God gives to burnans, in order to promote his glory and the well being of their fallows are seen sinking and laying saids every hit matching the said of their fallows are matching to the said of the said of the matching the said of the said of the corry clear good, hed and infillerant, serminising, equalling and jablering like metals burned, in order that they them-solves or what they are pleased to call their party, may enjoy for a caseson a land situate. And thus, having posed and situate. And thus, having posed and situate. And thus, having posed follows pass from the case, and len of fellows pass from the gaze and ken of men, and for the most part like Judas

go to their own place.

"Oh!" says some one, "all this is necessary for good government." Is it so? We beg most emphatically to differ, and we fail to find a case where good government over was the outcome of these things. Our platform and our experience is that all goodness is from

od. Is there any God in these things? Christ; come to the barracks, never Christ; come to the barracks, never mind what the weather is; and so on. They say, "What shall we get if we do?" And unless you show positive and abiding results in profits, and those profits worth having, and sure and real —not fable or myli - nobody will take any notice of you, or do what you want then the that men onshrine in rul seedily politics, and the god that seedily politicians worship. We make as exceptions we look around on all that as well calls great and grand in the favor and an around on the seedily seedily patent in every one. In Ohrist seems out of politics overy time. There

Positiveness is really

ANOTHEN WOLD TOR REALITY. and it has occured to me to say a few words as to how we are to make the improcesion of the reality of what we may nd are upon mankind.

You must have this reality yourself if you want other people to have it. It is your business to do this. You want to make people think as you do; think in that way which will influence their feel-ings, and then their feelings will most surley influence their lives.

The doctrines and truths you preach

are declarations of certain facts. Calvary, hell, the judgment day, and God's love to a dying world, are all raors. What we want to do is to got the world to see them as facts, and when we can do that, them as facts, and when we can do that, the world will have corresponding feel-ings about them, and then act about them in a corresponding way; that is, act as we want it to. It is for you to think, and plot, and seheme how to make the people see these things

TO BE WHAT YOU KNOW THEM TO BE. To do the you must drive them through their thouchts, get them into their heads. Avoid extremes, however. Some are always trying to get at the people's heads while others are all the time trying to work on their feelings. You should do both, you must get them to think, and you must get them to feel as well. The results of your work will be ar-

The results of your work will be an endouverious of row. I am quite sure of that. If you are sounding brasses and tinkling cymbals—pieces of mere talk—no matter how clever you are, you will do no good. You may make penitents may make some soldiers; may make some soldiers; may make some soldiers; may make some professors, but they are not likely to be

MUCH MORE THAN FORMS-THAT 18, INITATIONS.

I know God does use some people in the same way as a builder uses a scaffold. It is useful to assist him in erecting the structure, but when the building is up, it is no part of the same, the scaffold is thrown down, perhaps used again for the same purpose, but its faind destin-ation is the fire. Just so, no doubt, who have no positive part in the great spiritual tample; uses these during its progress, and then, being no part of the temple, they are thrown down; also last thrown into the first the structure, but when the building

But a man or a woman that goes into a place with God shining in their eyes, and living in their heart, will be a rower. Turnerone it is a most important thing Therefore is so most important time to be possitive in your cown expansion.

You want to have certainty. It is grand to be able to say, "I am saved! I am a child of Godt I am a Divine man—a Divine woman!

CHRIST CIVES ME POWER TO BE or con! and to do the works of God. You can

and they say to the people "Be areligious!" and they say back they say they will it be to us to be religious? ask my wife, my husband, my neigh-bours, the Major, the Chief-of-Staff." will it be to us to be religious?
Ministers and clorgymen—
and everybody else who prescireligion—offer people advan
ages of one sort or another for bein bours, the Major, the Chief-of-Statir-meth an officer is bound to wist the day. You will reproduce what you are yourself. Yesterday I was talking to a comrade shortly to go to India, and he was telling me that the backens say to the Europeans—"Yes, we feel what you are is troe; you know botter than we do, but our lives are better than yours." That is, they foil that the Ohristians could best them at talk, but that the ideators but the Chief-idea we reigions, and your power to attract people will he largely in your positive-has with regard to the advantages of religion you preach. Before people put money into a bank

will the likely to break?" If they that of buying a business, they examine the books, &c., and do their best to fit do it they can get a certain smoont of income out of it; and want to know it in the control of the state of th living.
The Christians could beat the heather at theology, but the idel-worshippers served, and sacrificed, and worshipped the most. A man had better be sincere in bad religion, than amount of income out of it; and want is know if the thing will last before they get menoy into it.

You say to the people of Come out from the word, and be separate; pro-cession for Christ; speak for Christ; be a feel for Christ; be a spectacle for

A MERCIA BOLLOW FORMALIST in a good cne. We want definiteness—distinctive-ness in our personal realizations of Divine things.

"I am saved" no matter who may contradict. "Skelotons" may boo, and professors may doubt and sneer; I have the forgiveness of my sirs; it took place at such a time and such a place. pace at such a time and such a place.
The Spirit of God bears witness that I have the Holy Spirit." And a man or a woman who has the Holy Spirit is oble to say this. It is of no use merely to repeat the words—to go Though a form. Spiritual things are spiritually iscerned, and

SPIRITUAL PROPLE UNDERSTAND ONE ANOTHER

An old apple woman, who less the Holy Spirit, can tell whether you have it or not when you say you have, and

knows who else has it.

If you want to make positive people and you wait in make no proper, true blood-and-fire people unless they are positive —you must go to the people and say, "I have been to God, and have got an experience; what God has done for me He can do for you; He has taken away

ny sins and purified my heart."

Now there is a great scarcity of definite testimonies as to sinful inclinations being taken away. Have a definite ex perience as to your own crucifixion and consecration. You know how few of those who do testify to these things live up to them, and by your character you are always making yourself known. REAL CHARACTER CANNOT BE HIDDEN.

REAL CHARACTER CHRON'T RE INDEX.
Really conservated people may have infirmities, but it is not difficult to know those who have given up the world, and the things of the world, according to the world and example of Jesus Christ.
I do not see how men who have a definite realization of God case failured that God does not speak to men now, that God does not speak to men now, and the great impression abroad that God does not speak to men now, and the great in the great in

only a ploughman can stand up and say,
"I have got semething from God! The urrent of my nature would lead me to seek my own ease, pleasure, or profit, or to get on in the world; but God has or to get on in the world; but God had given me something that leads me to turn right round and go the other way— to go against all these things. I am content to be a fool, and to be thought sako." A man who can stand up and say that, and whose

LIFE AGREES WITH HIS WORDS. has got power over those who listen to

THE DRINK DEMON!

BY THE MARSHAL



HENEVER we respond to
the call, "Come and help
us;" wherever we place our
feet to wield the sword of the
Lord and of the Salvation Army, we at once find ourselves face to face with certain formidable atagonists

face with certain formidable atagonists. They are a rayed and worshipped by thousauds of human beings whose boast-ied day of happiness and gain and glory ends in an eternal night of troo and loss and despair. Statu the king of dark-ness, in innumerable forms of light, seeks to delude and destroy the soms of men. Here, before the gaze of the earthy multitude, he is represented as the

OOD OF FARMON!

There, bounding open the stage, or gliding into the ballroom, he is repre-scuted as the GOD OF PERSONS!

Again, silently, and almost impercept ibly, he is entwining the affections of some earth-grovelling one round the GOD OF WELLER!

Reflect upon the thousands who will have fallen lower under the influence of pride, drink, and lust, ers the day upon which you read these lines will have died away t

Think of the countless souls whose moraltaint will be of deeper hue through Him who went to Calvary you must the curse brought upon them by drink forget yourselves. Commit your soul alone! Oh I what can I say? How to the Lord, and follow Him.

can I celio what I know to be the poice of theusands of our soldiers in those colonies with respect to this deadly foe? Formes among hell-raired mammons is this demon drink! As a enomous rep-tile it has agreed by its faugs more po-son and death among the English-speak-ing races—and what millions in Greij-land's buildes—than any other evil. Could the ery of the molitude of souls— the wall of fathers, mothers, and families, who have been smitten by

THIS FIGHT SCOURGE

reach us from the other world, it would make the earth tremble.

It is terrible to hear of millions who ere victims of the "beter-nut" in the East Indies—of the millions who suffer from the delerium brought about by chowing hashish in Persia, Brazil, and Africa—of the millions who have learned the cravings for opium in China. But, oh! what of the innumerable numher who have fallen victims into the

THE ALCOHOLIO COD

Tens of thousands of God's servants will hold up the page of truth next Sun-day, and scarcely will their voices have died away before many of their congregation will be confronted with this istible temptation. Tens of thousands of honest-we

Tons of thousands of honest-worangemen pass along the principle thorough-faces of our cities and towns every week sight mable to withstand the alloring night, unable to withstand the allering

THE POLICE STATIONS TO HELL.

Think again of the multitude of child-Think again of the multitude of child-ren who, before they are old enough to send to sebool, are learning the taste of these fearful injurie. Does auguone dare sufficiently strong to avoid their gratifi-ing the thirst which this evil may create in them in years to come? Mon who have known the thraidom of this came have necessary to the contract of the later of the contract of the contract of the later of the contract of the contract of the later of the contract of the contract of the later of the contract of the contract of the later of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the contract of the later of the contract of the contract of the contract of the later of the contract of the contract of the contract of the contract of the later of the contract o never know the cravings of drink, and yet before long bave bowed themselves in grief over the early-dog grave of a drupken son. We raise our voice against

THIS MAN MADE GURRE.

THE MAY MADE CURE, OTHER OTHER

A sion of a big heart is a liberal spirit A suos of a higheart is a liberal spirit. It is by no means one of he least of my sorrows that I have to meet with people that have such a narrow spirit; who look at overything with one are and seem unable to open both. They are vary sincere when they meet what they call great sin, and are very indigigual towards their own. They are more ready to criticise than to set to work. And worst of all they keep suspecting evil always and anywhere. Before the evil always and anywhere. Before the Lord can make any use of you your heart must be enlarged, while the blood flows over you from the great heart that was crushed for you.

Wear are the marks that distinguish Ware are the marks that distinguish a big heat. First of all it forgot itself in order to care for others. Its asse, its cares, its comforts and its trials it puts on one side in order to care for others that surround it. Oh, my conreades, we want more of this self-forgerialness. It is not surprising that there has been so littles accomplained by most people, for they are only armions about itsenseives, their own salvestion, their lower of the contractions of the contraction of the c about others. If you want to follow Him who went to Calvary you must

HOLDING ON

DE STATE-CAPTAIN MARGEAUT, T. H. S.

(Written more specially for the Field Officer
of the Salvation Army all round the world.)



colors in many different directions. In consequence of this centimed victory all along the line, thousands of miscrable people are being made happy, poor people become wall thorsands of miserable people are being made happy, poor people become will off as regards this world's good and children who used often to go hungry now have plenty to est; besides these results within Affect their temporal circumstances and coveryday lives, the bearts of these people have been changbearts of the second of the lives of

These things are real facts that can be seen and tested by anybody who will take the trouble to do either the one or take the frouble to do sither the one or Them emilla have the real vice to the other. Anylow, we as officers see and know them for ourselves, and very many not not, in right or anylong progress and constantly going forward. Wow the dwyl often finds in this a chance to discourage our hearts and to really indige our unselfulnes. If he can really indige our unselfulnes. If he can really hinder our usefulness. If he can succeed in making as forget that ground must be held as well as taken, and that we can be winning a solid victory all the time for God by holding a fort, as distinguished from making a raild visi-ble advance, he does well for his own interesst. How often he comes to an officer and says, "Your work here is gaile a failure,", you are not the right perchase. If you ware you would and the interest the other result," see this and that and the other result, and this is quita false, because it so happened at that particular place, and at that particular time the work that God wanta that officer to do is to build God wants that officer to do is to be up the corps, to live down the effects produced by the error or sins of somebody else, or to remove certain cles put in the way of the work by the devil. Under these circumstances, it would not be God's victory—at that would not be God's victory—at that time—for the officers to make a rapid advance. But the real victory will be in doing just what God wants done at that plead gas be dethat place day by day, as He reveals to the officer by His spirit.

Let us remember that holding on is takes two to make a fight, and war. It takes two to make a fight, and we have never found the devil behind hand with doing his share when we have been doours properly. He has great power and great resources—human as well as spiritual—and we must all be prepared to have to deal with places and circumstances in which he has succeeded, by some plan of his, in either hindering some plan of his, in either hindering our work or bringing about the full or agraemit defeat of some of our soldiers of measures. At such times it will be souls said will be full or defended to some and will be for the full before the ful see just what we should like to see as the results of our work. If we go into a place knowing that a large part of our usefulness will consist in living a conspicuously holy life before the people in order to remove the effects of somebody lse's failure we shall have a very dif ferent heart for the devil to attack, than if we go into the same place hoping and believing and working for (more os-pecially) a great advance of God's work orts of sinners and the conver m we heart of sinners and the conver-sion of souls. This is likely enough to follow in due time, and even more so if we have the first idea uppermost in our minds rather than the second. are certain laws in the spiritual world as in the natural that God never alters and very mildom interferes with. Certain causes may be safely calculated

upon to produce certain effects, and when we go to a "" or where we know a particular blum. has been committed, our wise pinn will be to make up our minds to deal with the consequenour minus to deal with the consequen-ess of that mistake, and set curselves to our work in the same way as we should have done if no such thing hed

should have done if no such thing had ever happened.

I have a notion that just here is the root of much of the discouragement that some officers fed. They overlook the difference in the the sets of circum-

the difference in the the sets of circum-stances by which they are enrounded, and forget that holding on is in many cases as important to Gold's work as making a rigid march forward. Of corres, in med neases, they fall to bring the corresponding to the corresponding to the corresponding to the corresponding are of notice. The corresponding to the likely to believe the lin from hell be-mark that as not may the rewells they cause they do not see the results the wanted—and which most likely would have followed the sanction under dif ferent circumstances—and then they fee down-hearted.

Whether we are holding on or march Whether we are holding on or march-ing forward, let us all just now take in a fresh supply of faith and hope, and go and get from God some more of that wisdom which He will give to each

one of us without upbraiding us.

Then we shall have the real victory

WAR!!

MAJOR SOWERBY



world, the near, and the down informed that the
Salvation
Amy has proclaimed Jasus Christ the rightful Ring
of every heart, and the Ring of the
universo; and that whorever the world,
the flash and the deatler of found were. the flesh, and the devil are found usurp

WAR TO THE ERLYE, AND THE ERLYE TO रसह आहर

is the cry of every true Salvation Sol-

comrades, this is a real war, which Comrades, this is a real var, which requires real fighting. Look at the combatants! How unlike they are! How really opposite they are! No resemblance! Easily discended—there they are. Light from heaven's sun battling with the fogs, mists, and darkness of containes of un-Christilite Christianity; that expended does not be the combatant of the co continues of un-Christianity, truth swooping down like lightnings fish from the lips of the Almighty, penetrating the heart of men, but being rupsiled by the enuming striffness of Ebrow, go of the prince of dariness—under the strike of the prince of dariness—under the strike of the strike of the prince of dariness—under the strike of th

BEAVER IS AT WAR WITH BRID.

Extra 12 Av NA WITE BRILL.
See how facec they fight! Look at that
Man! That King in disguise! He graspe
the sword; he stoops to the fight,
There's Getheomene's battle-ground!
What a context lice how the sweat
pours from Him. Hotter still grows
the fight! He rises to His feet, victorione. What a cost! but a the fight! He rises to His feet vision; one. What a cost! but on he goes, though deserted. He conquerast Pilete's bar. Follow up you hill! There He is again!—another struggle—the odds are tremendous—one Man against thousands. More hat work—more blood! How He is pressed! Listen to His cry. "My God! my God! why hast Thou forsaken me?" Will He yield? Ney, look! Victory is dawning—the enemy of souls is being worsted. Hark! from the God-man warrior's lips, as the for

"IT IS PERSONAL!" and the prophecy is falfilled, "The seed of the woman shall bruise the terpent's head."

Man'semar Man's emancipation was accomplished, but the world, the flesh, and the devil. who held the human race in thraldom. have disputed every inch, of the way to day, in the strenght of Calvary's Conqueror, must conquer.

Conqueror, must conquer.

Now, comrades, the bugle sounds "To arms!" Let mobody hold back; tuns of thousands of precious souls ero in boundage; shall we look on them with sympathy and compassion that finds went alone in words—a lowe that goes as far as to drop a cold, heartless "poor thin words and the mound in the contract of the c as far as to drop a cold, hearlies "poor things" as we pass by them bound in chains that will are long be locked for eternity—a pity that goe no further than dropping a copper to prevent our ears being tingled by the tarrible heart-story of some poor wretch (our hrelber or sister) whom sin has carsed and blighted and ruined for this world, and Then we shall have the real victory—inside and out—whatever we may or whose hopes for the next are even worse may not zee, in spite of anything the like our Royal Master set ourselves in deril or exact the contract of the determined battle-array against wrong everywhere? Soldiers of the living God, shall we free them? Methinks I hear a shout from thousands of hearts,

"BY THY GRACE WE WITE! Sin, our country's curse, shall be swept Sin, our country's curse, shall be swept away; our sympathy and compassion shall be in deeds as well as in words; our love shall be the red-hot love of Him who redeemed us, and our pity shall take the form of a life given up to rescue failum man—pity in the shape of musele, bone, sinew, blood, lifetime, talents, all. Yes, the slave shall be

Hallelujahl for that resolve, my com-rades. Get down before the Lord at once and tell Him your heart, and then go forward, strong in His strength.
Turn neither to the right hand nor to the left, but keep straight on, and "whatsoever He saith unto you, do it."

FIRE



ours, or at any rate to avoid night hours, or at any rate to avoid night duty, shaud a sorry-chance against any real seamy. The Balvation 'Array has found it so, and not content with being on duty many an evening, after all on the seame of the seame

one and compute the world for God.

This is only the old story over spain.
The first only the old story over spain.
The first of the first story Hold the most for their data story Hold the most for their data that the hight mach would have especially and the story of the story and death. Strange to my state that the story and death Strange to my state the story of the story was more than half-brillion strong, we do not hear of a single refund or of one straggler—as not supplied to the story of do not rest, especially if you are an of-ficer, until, by faith, you have that glorious grasp of the Almighty hand, which will make you feel that God Himself is leading. profestion: Just as the sudden dark-hess of an earstern night was falling upon them the strange millar of cloud in which God had been pleased to march at their head in the daylight, seemed suddenly to light up with so un-cartily a spleadour that it could only be described as a pillar of fire. Himself is leading you, and that your whole heart, and mind, and soul, and body are constantly following Him. body are constantly following fine.

I have seem times slood till my heart
almost appalled, at the thought of the
aposites' manner of following Christ. I
have asked nyself, "Can it be possible
for us to be made like those men who

To night, and many another night salvation soldiers will in the darkton be striving to march and fight for Gu with their blood and marched on the be striving to march and fight for the and right consequences, but no expensive, such as and right-consequences, but no expensive, resolving, r bonds, imprisonment or there? There is only one way of ac-coming for such a life. The aposities coming for such a me. The appends followed the fiers pillar with a perfect fifth, which gave them the sight of God always before them. It was not likely siraje before them. It was not likely that suppling should move them, or that he had concern themselves in the less about any suffering or difficulty through which they had to pass. Nor that it winderful that before the tread of my one one of them, all about the literate of the nearest subsection. but to go through every country and lead every people to the same Savicer. Thoroforo we have no need of a light that fleshly eyes can see, but we do want, and must have, such a clear onshining of spiritual light as will guide all our footsteps in the suro path of victory. We do want a gleam such as s of the enemy either fall in bonoles confission or rise to the most des-perate position. Oh, yes, you can he sich a man or woman if you like! Will Paul saw on the Damascus road to scatter all our notions, make us entirely scatter an our notions, make us entirely independent of any human opinion, and show us that way, so much higher than our own, in which God intends us to

The Davil's Gradle.

leader in prayer of a group of little ones, who were overheard praying. It is a boantiful thought; and may the desire which it radiously expresses he the continual desire of every heart.

En the deed also has a cradle, in which with erad oracl, he hells to they the rained victims of his wiles, still itself itse with to speak now. Market the myriads that are cound also just he self its cradle! The whole well light in wickness (f. John v. 19), lith its most alsope (i. These s. 16,6). Despite of all appearance to the con-trary, destite of steam and telegraph, offerend change and results build, may be a self-steam of the con-trary of the contrary of the steam of the contrary of the con-trary of the contrary of the steam of the contrary of the con-trary of the contrary of the steam of the contrary of the con-trary of t

destroyer spares no pains to keep the

Ahl Christian Soldiers, let us not

less as do others, bat let us watch and

be sober. If we keep awake it is nei-ther for want of a sluggard's couch be

side as nor of a cunning templer coax-

is downlest pillows for believers, and

smiles his sweetest smile as he per-scales us to rest a little from our

states us to rest a name from watching and our toil.
Full well he knows no earthly wea on cerves his frightful purpose half

effectively as does a sleeping saint, and, therefore, no stone is left unturned to get us into his cradle fast neleep. Alas

"BULL CLEAN !!

He soon makes mournful work of them.

and many have found it far harder to

were in it, than they found it to escape

ing as to try its softness.

those who listen to his

ORD, rock us in Thy cradle !

So spoke a little child, the leader in prayer of a group

walk.

Hit were our object simply to get shrough an ordinary life into herein, with no higher object that no or one comfort and eleman happiness, a more comfort and eleman happiness, a more comfort and eleman to happiness, a more comfort and eleman to the Solvation of the state of the solvation of the solvation

If it were our object simply to get

world.

Haveyou any pillar-of-fire experience?
Of course you do not want any if you are content to eit at case while the world goes to hell, but if you really ear to be a bure for God and the world goes to hell, but if you really ear to be a bure for God and the world goes to hell, but if you really early on the for you. And, thank God, you can have it, even if you are not privileged. have it, even if you are not privileged as so many thousands are privileged from time to time, to wait upon 60 str boars togother for this copress purpose. The privilege of the control of the fell warrior for Godler to be a success full warrior for Godler to be a success that He Himself shall be your leader just as consciously and manifestly at the was leader of His first Army. Such light and leading one only be for these than the strength of the walling to the cores among the such as the success. who are entirely given up to any to errors any sea, to go down to any depths of suffering, or up easy hill of difficulty, as God may desire. But the moment you are willing these entirely to become His follower, you have a right become His follower, you hade: to expect Him to become your leader in the perfect sense in which Hs led His flock of old,

from his prison-house at first. And no past experience of the need and the blessedness of watching will preserve us. Look at Noah! Trained by bitter Praise God for the many who have discipling through centuries to watch, yet tempted at last into the Dovil's Cradle, and is seen, after a little rooking, a entered, or are entering, into this very experience, whose couls are inspired hour by hour with the breath from on speciacis of shame within his tent. Look, too, at Lot! In filthy Sodom his high, whose whole nature glows with the fire which God only onn kindle, and righteous soul was duily vexed, but a little of the devil's cradie so soon caused the fire which God only can kindle, and who know day by day that their eteps are directed by His uncarring wisdom. Have press of that experience? Sec-leting the second of the second of the poor, ignorant shady as well off as and of Egypt known day of years before there was any Bible, any Grean, or any plain Gospel. For God's ask and the world's, if not for your own, stop and damb and this office about this, and him to turn aside. And no nrgency of danger will keep us awake.

when one Jonah lay down in the Den's Crede, the tempest that could I state even heathen sallors could not ditten his callors stumbers. David, I the! even heathen sallors could not realis, and, looking half asteep over its own low as following half asteep over its own heather than the sallors when the sallors with the sallors wi

alely rese up from the stooks steined Him, saying, "Fity Thyself, Lord! of God as ever. Nay, in more quarters that the blood and marched off to thine shall not be unto Thee" (Matthew than one he has taken to preaching the state deal in the next eity, arguarin.) The rearce, of course, Geogrel. was in a moment detected, and He said,
"Get thee helind me. Satan."

"(Ref thee helina me, Statar."

Who of us, then, can inspe to escrepe lite assualts, or continual enhances to the helia of apprentiant to others he offers wints seeme the repetition of the chiral that Statars great work in manue the unrinked of godiess south. The chiral that the state that the state work in manue the unrinked of godiess south. The chiral that the state work is manue that the chiral that the state work in the chiral that the state work in the chiral that the great which would be the chiral that the great which we have the chiral that the great which we have the chiral that the great which we have the chiral that th numbered agents on na into his cradle,

In past oges he has sought to terrify the heavenly pilgrims by his wanton cruelties and his lion-like rearings. These, however, have failed: so now in our land at least, he changes his plans normal and elected, the changes his plans while his natore is unchanged; and seeks to gain, by flatteries and sweet each grieve to the transfer to make his knowledge of our words, what he has failed in getting by latteries after the transfer force. For the present is shown and past as thereby among us, he has quenched his fires, sleep in the Deril's Craille. He will

To those who know no better he still

numbered agents are expended—to get No physician ever investigated all the symptoms of a patient's case with half searching of

- NOTICE -

AFHEREAS, this terminates the term of affice held in the town of "Man Soul" by "Lord Satan," of "Misery Castle, an

- ELECTION -

SATAN OF "MISERY CASTLE

-AND-

EMANNUEL OF "Happy Palace,"

Speech Made by Satan.

Speech Made by Emanquel.

My Dran Furence -- You know that My DEAR FRIENCS,-I who have the interest of your hio at heart while here below, do promise that if you continue to repose your confidence in me, I will give you more pleasure of the world than heretofore. I will do away with I have oftimes spoken to you when you were dissatisfied with Satan's leaderthan heretones. I will do away was much church-going, and instituto insto do hotels, theatree, etc. I will cheapon the price of liquor. I will exertirow the Balvation Army, that it may not trouble you. I will add a great deal of wealth, drink, and gambling, and a great many more pl numerous to mention.

VOTE FOR SATAN.

ship; you know and have experience what kind of a leader he is, how, it what kind of a leader he is, how, in-stead of doing that which he promised you, he caus a you a lot of misery and pain. Now, elect me to be your leader. I will give you peace, joy, comfort here below, and overheating life hereafter, in that eternity of which Satan speaks nothing. The end of his rule on earth brings everlasting misery, torment

POLLING OFFICERS

All Grog Shops and Dance Rooms,

OFFICERS IN CHARGE I Capia and Lients of the Salvation Army

and thrown saido his racks and gibbets; but with malignity as malicious as over, and with craft far more per lious to us, used as his instrument of mischief a

WELL-OFSEROND CREEK.

He always was and always is a murdorer and a liar; and he is never more murderens or more false than when he accume most fair. Perhaps one of this most unwholesome features if the present day is the too general ignoring of Satanie power and craft.

try even to use our spiritual comforts to seduce us. He can make a lullaby song out of the believer's unbounded song out of the benever's union about privileges, and keep him singing about his heavenly home, while all the time he holds back the view of present duties and awful responsibilities, till the ease loving heart drops over, lulled to sleep by a gentle rock in the Devil's Gradio by a genue rock in the Dovn's Oradio.

He works and wriggles through everything, and works everywhere, and works on everyme.

If once be gets a soul under his in-

standing the many standing degree of natural wisdow will also degree of natural wisdow will also degree of natural wisdown the standing the standing of the standing will be standing with the
standing lillow—and, alsat we most disstanding willow—and, alsat we most disstanding lillow—and, alsat we most disstanding willow—and, alsat we most disstanding lillow—and, alsat we most disstanding lillow—and, alsat we most disstanding lillow—and, alsat we most disstanding lillow—and willow—and disstanding lillow—and willow—and willow—

atter death until it has mes a complet

spiritual iceberg.
To man's eyes, indeed, the branch
may still retain some of its green leaves upon it; but it seldom now strikes a blossom, and never, never bears a grape.

Meanwhile, as spiritual joy declines, the love of fleshly care and worldly comfort increases, for there is nothing also to fill the empty beart. The daily cross, felt to be a burden, is quietly said down,

and the pilgrim spirit of self-denial is completely abandoned. Comrades, this is what Satan aims Comrades, this is what Sahan aims at with yon, and with me, when he tempts us to rest in his aloggard's cradle. Do you know any reason why he should not get it accomplished in our case as well as in the case of thousands and tens of thousands around about us just now? Let us he aware of our dancer; let

Let us bo sware of our danger; its us realise our halplessness; but at the sams time let us not fall to realise the green and being the power of the process. He was to be the process of BOUNESD THEO HERE

by the Devil's Cradio.

We are not children of the night but children of the day; why then should we sleep? We are Christ's watchmen. sleep? We are Christ's watchmen. There is a sweet to rose prepared for the Warriors of the Cross when our day of

Warriors of the Cross when our day of battle is over; then why should we think of sleeping now? Sleep in the midst of battlet Sleep, when the whole world is sleeping around us! Nay, may, let us arouse each other by our urgent exhortations, and press on to fight the good fight of faith, and to endare bardness as good Soldders of Jerus Christ.

WANTED

Every unsayed one to come to Jesus. Apply at Calvary.
All believers to get sanctific

All believers to get sanchiled.

Apply at the Fountain.

Old and young to be filled with the Holy Ghost. Inquire at the Throne.

All to do their uttermost to

snateh souls from the burn-ing. Ask for power every

morning.
You to sell twice as many
Wan Cars this week as you did last.
Those who have not read

"Gather Them In." by the Commissioner, to get it at once from Head-Oparters. To be generally known that the "Canadian Advance" is now ready and better than

To have no backsliders in con-

nection with any Corps.— Keep working. No drones — out - and - out 'workers. What can I do? Inquire | All Soldiers at Knee - Drill

next Sunday. Ask the Lord to wake you up in time.

closing time. Knock and go in. Every one to love and serve God with all their hearts.

Start now.
All our friends not yet enrolled, to juin the Auxiliary

Longue, The name of the first man, woman, or child, who trusted

thrown into great difficulties through the unfaithfulness of the Officer son on the Coneral to take charge, and Commissione: Smith was selected to fill the vacant and arduous poet, and said farewell to his London comrades after a few days' notice. When the fact of his departure was made known at the Offisuperture was made smown as the Om-cors' Meeting nearly every officer in the Division volunteered to go to America with him, but this was, of course, im-possible. Staff-Captain Whatmore, who had been his Lieutenant at Bristol and his A.D.O. in London, was recalled from Sweden to accompany him in his

The Commissioner with his usual tact and zeal soon restored things to order, and speedily brought about the cohesion of the broken and scattered

Notwithstanding great opposition, persecutions, and imprisonments the Commissioner has succeeded since November, 1884, when The Army was reorganised, in opening 150 Stations, and thousands of souls have been converted.



Hurry up! is a standing motto with the true Salvationist, and some put it into practice. We know a Cadet who got her orders for the North-West at noon the other day and she was packed up, scated on the cars waiting for the train to start for Winnipeg at 5 o'clock the same evening.

We heard of the Scoretary and some Soldiers at a certain Station taking part in what is known as a "Cake Walk" was played during the coremony. It could hardly have been "All the way from earth to Heaven Saviour I will walk with Thee." We would, however, suggest that all walk to the penitent-form as soon as possible.

A bomb shell fall amougst certain trustrees up north in the shape of a cheque from Headquarters in payment of an instalment due on a building. They were so sure that the Salvation Army was dead that they had to consult a lawyer as to the genuiness of document. They have discovered that if dead we are still speaking and pay-

Peradventure they have tried to kill us and are only agreably surprised at their fallure.

The noon day prayer meetings at the The noon-day prayer meetings at the Temple are times of power and rich blessing. Quite a crowd of city basiness men are delighted to pop in and share the blessing day by day and say a word for the Master. About twenty souts have been saved in these mootings during the last few wooks.

It is astonishing how hard some will work to convince the "powers that be" that they need rest. We heard of a Captain the other day that walked eight miles to inform another officer that h

If he had walked the distance selling
"War Cries" or visiting, he would,
have gained "powar" sufficient to
lead an "All-night."

A ruffian at Brockville drove into the A ruman at Brockville dove into choosing march the other event 3, knocking over the Cadet who narrowly escaped agricus injury. It is said the author-tities are looking after him. We pray the Lord will get hold of him,

To my mind the most charming part of the Casanan Aryana is this chapter on the "Violens" which gives a sketch of the career of every Salvation Army Soldier who died during the part year. There is no more pleasing memente of our deceased company to the part was the part of the part

We know of a Soldier who had been to the surrounding country. The mest-away from Leone cores time, and our ing was powerful, and many hearts to solving house not finding the Corga in redefant way, on a recount of their as flourishing condition as it was, in his taking and the form of the control of their and t



FROM MONTREAL

After feeling that something extra should be done for the perfecting of the saints, as well as for the Salvation of saints, as well as for the patrauou of the unbelievers. Arrangements were made at each of the following stations, for a boliness meeting, on the night following the jubilee or special meeting. Expectations ran high, for good sul stantial, profitable times, nor were u disappointed.

Everything is in readiness here, offi-cers have arrived, soldiers turn out cers have arrived, soldiers turn out well, and so did the people, for after a good rousing march, the hall filled right up. Things went in a nice swing-ing Salvation style. Wrapt attention was given, and so was a goodly sum of money specially asked for, towards the crection of the new barracks.

erection of the new barracks.

The holiness meeting was beyond description, some loving straight explanation and dealing was done, when the Holy Ghost quietly revealed the needs of the heart to those listening, who at the invitation given, came right out at the sealers and event for cleanaing. mee, seeking and crying for cleansing Seme deep consecration, then some unspeakable joy flowing and bubbling up within the heart, and shining forth, from the faces of the 40, who had made the sacrifice, told of the work which had been accomplished in the meeting. Surely things will move with faster strides than ever. With the cold so intense, as to almost

take away our breath, we make our way next morning, to the station on

where Saturday and Stunday were to be spent, we prayed in a profitable way. Saturday night a beautiful warm, hal-lowed, joyful influence filled the meet-ing, despite the cold weather cubside, confident of victory for the morrow. Since-Vill, thermometer down to 46° back. Zeel and ambitton Bled the soldiers, and while the firemen were working hard, estinguishing the finnes or a burning building, we were hard at it pouring forth lying waters, upon the first of passion and any within peoples it pouring britishing waters, upon the first of passion and any within peoples that years awed them, those has allowed the state of the second of the s where Saturday and Sunday were to be

of our hearts this morning. Gol has been saving in face of many difficulties. Our hearts leaped with joy, on opening the weekly reports of last week, to find souls had been saved at every corps in Another place noted, if not for its size, the weekly reports of hast week, i.o. find yet for a good corps of Blood-and-fire some had been and at very corps in soldiers, a let of kind hearted people who turn out in good crowds to E. A. kept many away from our meetings, meetings, and help roll the old chariot Blocked up the reads, and percented Do you help in words or deeds?

We know of a Salvakion Soldier who who turn out in good crowds to S. A. who turn out in good crowds to S. A. who turn out in good crowds to S. A. Blecked up the roods, and prevenied shop. After a real routing more and the shop of the shop as Brookville on Saturday, and Sondar, where the fighting has been event. We have a faithful band there, who have a faithful band there, who have all has of difficulties. Hefere I have eventing meeting some of the Soil diere went to visit a dirt. Commande, and before leaving had the pleasure of extension of the soil of the soil

where the devil has been showing him-self a bit hy pealing the Cadet's face, and hruising come of the Soldiers, but

If foes conspire, We stand the fire. And never never run away. and there they were that night still

bent on victory, and we had it, for after a splendid meeting, two souls came unt for Salvation and received it. of people at the jubileo, and everybody enjoyed themselves. I believe our com-rades who drove from Brockville, were

for Salvation and received it.

A bit of secuting next day. The
wind rises to almost a hurricane, blocks
up the railroad, train is cancelled, and
there we are 10 miles from home. But
we must be at that needing. We start
off on foot, after walking two miles,
snow knoe deep, to a soldiers house four
miles away, at last it is done, we arrive escorted down to the basement where an excellent supper had been prepared for them by the officers, the kind friends sonding in the food. Of course Prescott Soldiers were there, we had to ask them a few times to come to the table, and have a cup of tea with our miles away, at last it is done, we arrive consequent modes that it is done, we arrive consequent modes. They were so pleased in just in time for the meeting, and it was a meeting, trayly to Lord seemed to whated to wait on them. We hope speak in an incidite voice, ain was revealed in its true light, and then a speak in true light, and then a speak in true light, and then a penticul-form, days, looking up new ground. The where about 40 washing trates of the speak of the begins anything to do with the S. A.

They have been decoived once by any have been decoived once by any having anything to do with the S. A.

They have been decoived once by any having sould be the summer of the their mouths. And we pray that in the future it will come out of their lives. One soul for pardon, times in Ottawa, and some blood shed on the street. While marching through

Some more patient waiting on snow bound trains, and we arrive at

Lower Town on Sunday attention, one of our Soldiers was struck by a ruliun, with a rough club, stunning him for an instant, making agash about two inches long and as deep as the bone. The doctor who decessed the wound, said if it had been half an inoh higher up, it would have killed kim. While the blood was flowing down his cheek, he was shouting lovel prises. The authorities hearing of it, arrented the lad, and fined him \$250 and costs, or 21 days and fined him \$250 and costs, or 21 days and fined him \$250 and costs, or 21 days and fined him \$250 and costs, or 21 days and fined him \$250 and costs, or 21 days and fined him \$250 and costs, or 21 days and fined him \$250 and costs, or 21 days and fined him \$250 and fined him \$25 WATERLOO . warranco ·
warranco ·
where a work has been accomplished, in the last few weeks, which has made people open their eyes to the fact, that Grd is in and about the B. A. Some Scouwardions has been registered in the past five weeks, and the work has every prospect of being carried on to an extunt which cannot be estimated. A vary profiled featurily and Sunday and speak here with the young converts, and the contract of the contract and the crowds, which came to listen, at 1 see. Facts concerning holines, and Salvation, were made very plain, and 8 precious souls stepped from darkness since light. A corps was formed which will be advantageous to the fight here, each one making up their minds to spend their talents, and all in dragging was as well. ging men and women from endless de-struction, and bringing them to a Savi-

struction, and bringing them to a Savi-our, who is mighty to save. Some more waiting on snow drifts, a 65 miles ride in about 12 hours, lands me in

for God, he means to be faithful. His testimony is something wonderfull, and every night be testifies in broken Eng-lish, of what a wonderfull change has taken place in his life, and soul. He never heard of Jesus in his country. He was in darkness, but now all the darkness is gone. A young man wise has been teaching school for a number at 1:80 a.m., after a little rest, and a years came to our meeting in the vil-lage, and the spirit of God so hid hold day amongst the books and paper, I drop in for the night meeting here, which is a kind of a disappointment of him that he gave up all, and now wears Salvation Army uniform. Capt. Shankland writing me from Pembroke. meeting. The contingent on its way to the east, not having arrived. Been to the east, not having arrived. Been convening to the control of Sans:—"We are having beautiful meet-ings. Barracks jammed every night, and thank God we are having a goodly number of souls. These cold stormy ing the past year. Amere is no more pleasing meaners for our deceased complexing meaners for the past year. The past year of the decease of the door last night. You should see past great year of the past year of the door when the past the past great year. The past year of the past year of the door year of the past year, and had to night accepted Sain, and are yet on a seric, by ying in the beaution, and or ould not understand why, the past year of the distinction of the sould be past year. The hall was packed will want to purchase when you have seen it.

It is not past year. There is no more pleasing the past year. It is not past year of the past year. The past year of the past year. The past year of the door have year on a few year. The past year of the Ottawa division, and or yet accepted it. This work year of the third year year. This work year of the third year year. The year of the third year year year. Adjutant Yan Alloca.

Adjutant Wan Alloca.

Adjutant Wan Alloca.

FRONT.

FROM OTTAWA.

"Blessed be the name of Cou.

giveth us the victory through our Lord Josus Christ." This is the language of our hearts this morning. God has

Prescott, we were introduced to a new cadet. Eva Gertrude Mutton, who we

pray will grow up a Blood and Fire Salvationist. We had a beautiful crowd

escorted down to the basement who

Lower Town on Sunday afternoon, one

way to our parraces, and thou to the penitent-form, where he got properly saved. And although he has lost his situation through taking a firm stand for God, he means to be faithful. His

BY TELEGRAPH.

RIVERSICE, N.B. We had a promising opening

here Sunday. Hall packed good order, and much deep feeling. Victory coming. Capt. Temple. HALIFAX, N. S.

ery will come. Bear River opened afternoon tremendous crowds, warm

reception, two souls. Adj. McIntyre.

Barracks, quarters, customhouse, and steamship offices burned to the ground this intal loss.

Capt. Gardiner. SPRING HILL MINES, N.S.

Glorious Anniversary meetings, tremendous smash, thirty eight for pardon, thirty-eight for clean hearts. The town is all ablase. Adjt. McIntyre.

Note.—It is a coincidence that the numbers should be the same hot so the telegram rends. Ep.

DIVISION

MONC ON.

HILLSBORO,-Liout. Read. ie thank God from the depths of our hearts for what He has done, and for hearts for what He has done, and are very nope or bearer that die in that state, that He is at Il doing here. Converts many thore are that die in that state, faces glowing, and the devil howling, and the soldiers of the cross are doing keep at it—fighting the sinners' deluder that the soldiers of the cross are doing keep at it—fighting the sinners' deluder. an uney can to drive the devil and sin uner can to drive the devil and sin uner and uner. Our King shall have jut been three works since we opened ir, very noon transmitted of the control of the contro are, very good prospects of seeing many oals converted. The battle is the Lard's, and so far victory has been on the Lord's side. Six souls found peace m Jesus this week. The devil is losing ome of his best soldiers.

CHATHAM .- Capt. Wadda. We'ro properly saved; fifteen sonls for the week, and four souls for sanotification. We had D. O. Body with us, and he belord us wonderfully.

BARRIE.

sking his hidos in the shape of pipe and dense, snythere or say place. Even included, giving it up after being considered, giving it up after being considered for unity it before his idelitoria and exiting a bad example. The devil set blowedly included and exting a bad example. The devil set blowedly for the badshider and exiting a bad example. The devil set blowedly for the badshider in Christian the blow of the badshider and the badshider and the badshider in Christian the blow of the badshider in Christian the blow of the badshider in Christian the blow of the badshider in t Thank God for the late in the heart of the soliding on the soliding of the sol would fain have taken our comrade now in Christ and the Army, to the hotel to

while God's word is backed home to their hearts, telling them to forsake ein or be sternally lost, many would like to be eaved in their own way and place but God must have His way, and we believe they will yet before long cry a: His feet for mercy.

Private J. Henderson.

AUBORA.

Although the fighting WANTED; is hard, we are still gett-ing the victory, the devil Opened Digby yesterday great conviction is resting on the pomorning; good crowds; victple. God is here, one lad got saved.

Capt. Mudge.

PALMERSTÛN

MOOREFIELD. - Lieut. Wiggins. MODISE TELLO. — Lieut. Wiggins. We are rejoiong this morning over knowing that our sins of years are all washed away by lie blood of Christ, hallelujaht In the past two weeks eloven precious souls have came to Jorus, and He has bid them all depart corried to the ground sets were and no has did them all depart morning; barely escaped with in peace. We are having good meet-ings, large crowds, and God is saving the people. We give Him all the glory.

STRATFORD.

THE BEART OF THE Since our last re SIXXERS, AND port we have been the heads of a steadily advancing, BERMON. the road, the divine power of cold resting upon us, and a few have come for
pardon. Sunday was a bleased day;
unany were brought to see their lost
state while we were speaking of the
possably of sin, and three gave their
beart to God, while others seemed to
to gritte indifferent. Speaking, to you
the gritter of the control of the control
to gritter of love of Christ, but he had become hardened in least, and had settled down in a state of indifference through so peany times rejecting the Spirit of Gol. What a warming to others! It a soul spee on fighting against God continually, day after yiel de self will ever he was the way loop of heaven out of thom, and war jiepe of heaven out of thom, and the state, and dop, into hell. We are going to delive the singer's delated relief to the state of the state many times rejecting the Spirit of God.

FEVEIISHAM.—Soldiers getting to use used to their way ward considered to be at Josus foot and one leading to be at Josus foot and one leading to be at Josus foot and the Army, for saking his labits in the shape of pipe and sour, my where or in the sake of the pipe and source the sake of the sa

LATEST DESPATCHES FROM THE guilt and sin are seen on many faces fun of the father the Sunday before and lun of the latter the bullety solice and lunghed at the Officers and Soldiers, came and gave her heart to Jesus, Glory to God for what He is deing. The Spirit of God is at work in the hearts of the people. Coptain Spackman.

MOUNT FOREST.

When we look over the past two months and three weeks we have been fighting and see the many victories Here, and see the many referred wall glosed the meeting, feeling, elemity will and the many precious souls that have present the work door, two believe Oct tumbled in the foundain and get so is going to take care of His work at blessedly sared, how can we host best but my high cond Sautraly night and Sangraine our God? Somebody say, and any all day food did visit us in mighty "Scouls getting saved in Mount Forest" power, and the shole went home with Why, yes; only since our last report we have had one seal and two back-sliders, and there are lots more under deep conviction who will have to sur-render hefore long. Watch the Was Cav, and we will try from week to wook to tell you of the grand times we are having in our town. Capt. Kemp.

WALKERTON.

We are thankful God has been with us this last week, we have seen one leave the way of sin and come out on HAS A CATCH AND MORE the Lord's side, and we are believing God is going to do a good work in this place. We can sing the day of victory is coming. Hallelujah! Capt. Fletcher.

KINCARDINE. - Cadet Prince. Thank God this morning the blood cleanses from all sin. The Lord truly was with us yesterday in mighty power, our hearts were made to rejoice at the our hearts were made to rejoice at the close of our night meeting, as two pre-cious blood bought souls came and laid their burden of sin at Jesus feet. Lord keep them true, is the prayer of

DRAYTON. - Capt. Gamey. enn look buck over another week of hard fighting, and can thank God it has been a week of victory. Our meetings yestor-day were indiscribable, one soul in the

CHATHAM.

TILLDURY CENTRE,-Capt. Cko WIARTON.

THOUGH size the second of the seco We had a glorious roll call on Tuesday dear sister pressed her way through the crowd and came to Jesos and test-fied that His blood had made her whole.

DRESDEN.

THE DEVIL

Every one say hal-lelujah; for the devil

As it is twelve miles distant, Jockey

As it is treive inner distant, Joekey Jim offers to drive us out, we say hal-lelujah; and got on beard the rig which he calle a jumper—which was leith for the occasion and jumped us out into a snow hank before we got home again and soon arrived at the hali, and wonder where the people are coming from, but we had a nice crowd, and we found amongst them some salvation soldiers in uniform, and some warm hearted Christians, and after a running fire we closed the meeting, feeling eternity will reveal the work done. We believe Go power, and the shots went home with telling effect and many were wounded, hut the would not yield to t'o prompt-ings of God's spirit. We closed the the week with one soul and one prodigal, and the victory in our own souls. Halleluish! Capt. Kimble.

WINDSOR

WAR AND

Praise God! we are

getting the victory; sinners are coming to the blood to trom sin. Two of our lads, who have been saved a week, were on the streets celling the Wax Cax, and came back rejoicing, having done some-thing for the Master. One of them knocked at a door. The lady of the house rold him to be off, as also did not bolievo there was any war there; but he was not to be beaten, so he put his foot in the door and told her what it was, and at last she bought one. Another one said in his testimony that he cource one soan in mis testumony that he cosed to be a super-need for holt; now, ho is glad he is a sign-post for Heaven. On Sunday afterneon a sister song "List to the Saviour calling" in the open-sir. At night a gentleman (who had listened to her) came and gave a dollur in the collection. We are believing with teach him seed. lieving yet to see him saved. We can look back over a week's fighting and count five who were once slaves to drink and sin, now happy and fighting for Jesus. Hallelnjah !

Capt. Daymond.

DEENHEIM.

Captain Moss encloses the following:
The Salvation Army held their ansiversary services here on Staturday, Sunday,
and Monday last. They were mach
strengthesed in their ranks by a unuber from the neighbouring towns, and
justice an interesting time was spent
jubiles. whilet was a great support
jubiles, whilet was a great
long yet covad assembled to partake of
the good divina movided. After the lungry crowd assembled to particle of the good things provided. After the hanquet they held their jubileo and wern assisted by Captain Oko and sov-eral others. Rev. Mr. Livingston elso made an address. Altegether the whole of the services were well attended and a good time put in.—III where Kees.

WALLACEBURG.-Capt. Orehard This past week has indeed been one of great blessing to our souls, and our meetings have been times of power, and some have proved that God's arm is not shortened that it cannot save, neither is shortened that it export save, neither is His car heavy that He cannot hear, for He has indeed been hearing and saving, during the past week. We closed with one precious soul and three wanderers in the fountain, we are marching right along and God shall have the victory, Halledujah i

LEAMINGTON.

15

HAMILTON

14

SIMOOE.

We have proved by living low at Jes us' feet, willing to be

for Him, only that God might be glorified and precious souls saved—violony is sure. Since our last report we have seen God's power manifested in the maintain of fourton proclous in the railration of function precious soule, nine of whose to-day are uniting with us and doing their best to help win Simose for Josus. Boldiers are seeing the need of living holy lives, and are going in together with ourselves deter-mined to have victory or death. Capt. Madden.

down the plan of salvation as plain as

PORT DALHOUSIE.—Capt. Sysr. God has been bleasing us this past week in a wundarful way by His Holy Spirit, He has been speaking to the people and bidding them come to Him hank God one soil came back to her Father, to

a b c. Conviction rested upon the people, but the not to-night devil was pre-

MONTREAL.

MONTREAL

Five souls and two proligals for the week. The Adjutant was with an Saturday night and all day Sunday, and on account of the wet wather and all-property of the coronic was sound to the week of the coronic was an adjusted of the coronic was allowed by the coronic was allowed by the coronic and two proligate found their way to the merry-sent and Josep save been rest to their weary souls. To God be all the giory.

Capt. Marshall.

SHERBROOKE.—Captain Turnor.
After a week of hard fighting with the
powers of darkness and wrestling with
God in prayer, our souls have been
made to rejoice over two precious souls
who came to Jesus and found an abunwho came to essess and round an aomi-dant pardon, Praise God! The fight-ing is hard, but we are trusting in a Saviour who is able to bring down the strongholds of Salan. We are believ-ing for a glorious victory here.

other time or he says to some you can't stand; but the devil is a lier, and to stand; but the devil is a lier, and we are fighting against him believing that soon they will not take his excuses, but accept the promises of the Lord Jeaus Christ. Cadet West.

WATERLOO .-- Capt. Low. Halle-WATERILOO,—Ospt. Low. Halls-lujahi Jesus keeps usal islong. Al-though we find ourselves nearly buried in snow, and the fighting harder than ever, we are glast this week finds us with our solitors are gotting "real libod-and-Fire," and gesting on the uniform. Last year they were in sin, but they are determined to let this year be one of victory. We olcow with eight in the sin-elecaning fountain. Lord leep us good in

HAMILITON.—Capt. Gilroy. Dear Wax Car just a few words to tell you we are still plodding along, slowly be accepted to the control of the cont

think ought to encourage, and courage, but "Jerns is our leader, we will never fear, his can make the weekest Soldier strong." Captain H. Worr.

WESTVILLE, N.S .- Captain M WESTYILLES, N.S.—Captain M. Wessels—Since our last report we have seen five dear brothers come back to the tender, broing Saviour, praises Gold! We are sure to win, if we fight in the strength of our King. There are a great number who come to our meetings who are "almost persuaded" to be Christians, but to be almost saved is to be allogether lost. God help us to warn them faithfully, so that their sonis won't be required at our hand.

STRULARTON

DONKETS DRIVE We are still fight ing on in the strength of Him who always TOPETE

conquers, and are conquers, and are conquers, and are conquering, too. On Monday night the dowl, in the shape of a follow with a horse and eleigh, tried to run through our ranks and break up the march; the our raties and break up the march; the horse apparently had more some than its driver and would not go through, but backed off in the ditch, and when the march had passed, went of quietly, and we marched on thanking fodd for life protecting care over us in the open-air. Although we have not som as much farits of our labors as we would like to, still we are very glad to report victory in our own couls and one sinner has not seen and in the country of th

Lieut, Colo.

Ing for a glorious wictory here.

NORTH COATICOORE.

NORTH OCATICOORE.

This week has been one of rearrange the been of the victory. We can be the victory are also with the control of the victory. We can report one specified the victory. We can report one specified to the door of the victory. We can report one specified the victory are control of the victory. We can report one specified to the door of the victory. We can report one specified the victory are control of the victory. We can report one specified the victory are control of the victory. We can be the victory are control of the victory. We can report one specified the victory are control of the victory. We can be the victory are control of the victory and the victory are control of the victory are control of the

RAMPRO.

One prophers are un TWE RESTRICT LOW INTO MEMBERS ARE RESTRICTED IN THE WORK, A knock time out MARCHING ON.

Although we have had already a very work. How you great the door ten and the work of the first had a young man who ongite the latter of the heart of a faith and so in the heart of a faith and so a margable that he had not held to the heart of the heart o ne burns hereer in the hearts of a faithful few, who mean to route the dovil whorever we go. Sunday night we had a blessed time, and the devil did not like it at all. We always find some who nice is at all. We always find some who know no better than to be his agents. But we know that we shall conquer for the bettle is the Lord's. We can praise the Lord for two precious souls this week and showers of blessings. Glory to God.

worthy to be praised.

Capt. Rayner.

VALE COLLIEBY. — Capt. Wise-man. Opened with a bang; 5 scals in the fountain, and a mighty impression left on the people. We are believing for a grand much-up in the dovil's camp. Look out for the next report.

DARTMOUTH-Captain Osborne. DARTMOUTH—Usptam Geotoric— Hallelujah i Old chariot rolling, devil howling, Pharisees growling, Soldiers shouting, Spirit striving, sinners seek-ing, Sariour saving. Glorious open-air and meetings all week, and three souls for Heaven. To God be all the glory.

ST JOHN N.B.

WOODSTOCK,-Capt. Knight. Still WOODSTOCK.—Capt. Knight. Stall fighting and winning. One prisoner and four backelider. We find salvation getting hetter as it gets older, and in-stead of working back to the first day little band are deing a great mehin witnings, converts now number any into the hundreds. The half where the nervices are held, Johds about 600 cm and say in the number and the number and say in somehow, and as any more are turned away. Of course its new and quite novel to hear sea new and quite novel to hear sea hapings, flags flying, the big dram, its little dram, the corruct, tamborines, and the number of our conversion, and saying it was the happiest day of our lives, we can say this morning it is better now than it was then. Glory to God.

CARLETON,-Capt. Shafer. Thank God we are marching on here. Grand meeting yesterday (Sunday), from 7 a.m. till 10.50 p.m., The Lord poured Grand a.m. till 10.50 p.m., The Lord poured out his spirit upon us, and at the close of our evening service two prodigals came to themselves and aross to colmo home to their Father's house. Our prayer is that they may shide in the house of the Lord forever, and that hese who are saltep will wake up e're long prepare to meet their God.

QUEBEC.

QUEBEC.

QUEBEC II.—Licut. Staple. This norming finds us gloriously saved, and adoloing over the victories of the bast wrek. Thank God we have perced this start of the part with the camen and the ca

"Anywhere for Jesus here below, Anywhere for Jorus through the snow,"

precions souls sought and found parks.
This morning while making out our nports for the week, a knock came to the
door; when we opened the door the systeled last night but you it can be a super some so miserable that he led the first and came to miserable that he led the first and came to see us. We prayed this mad God gave him the winness him soul that he was born of the Spin he would follow Him. This lesses the be would follow Him. This lesses the he would follow Him. This lesses the head of the lesses when he was the see he was that the see he was the

MANITOBA.

go far in a crowd, but it goes to enough. Capt. Young and his bran-little band are doing a great work in

HALL PLUISE

WINNIPEG. "Doad as a doorsal. bet your life it is lunck-ed clean cold." Such A DIO PIRE THE DEVIL was a saloon kepri lament. Another sil BEOWED DEDKE. "Since the Salvadion Are not also keeps" with the training the Salvadion Are not business has gone clean to the cell (just where is ought topo). The desinger wants are in trouble, dark and dre, laret and one and youth gubble, and spending their money draining and spending their money draining whister, they go to hear the Salvadion, it takes money up bers to be whistery, in Onlarie a barroom fall proportion can be treated for 20 cents are populated by the conference of the con

Capt. Young's concertina in full pty, and nearly a thousand people impig, "A wonderful Saviour is Jesus," its scene not easily forgotten. Lifting up Josus; innora looking to Jesus; inner being saved by Jesus,

"Glory to the matchies name of Jesa." said a mother. I don't believe in this excitement,—too much noise—but sy two boys have joined, and I telly they out the wood better, ah that is it. A WONDERFUL SAVIOUR IS JESSE.

A WONDERFIL BAYON IN STREET.

"Joy among the angels over one since repeating." There must be a gust swell of hallouljabs now among the inhabitants of the spriittant world. It hallow the street was a street of the spriit and the the spriit eight precious souls as the result. Orowds are still flocking to see and bear Crowds are still flocking to one and but the Army, doubtless, survivally brigt out a large number, but many of the go wway will the nail factored in sure place, and nost night topy ar-thresting after rightcourses, avecure are shouting hallsdiph. At the leb-mess meeting Sunday, one young mas-said he attended the hallsdiph break-fast for the first time that norming, and it went through him like an electric battery.

WINNIPEG FOR JERUS.

REWFOUNDLAND.

ST. JOHN'S.

ST. JOHN'S.

We are gled to report this must two weeks vising. Convided meetings, some westerful even in of convention. One may be a support of the support landers, so that we may win them for Jesus. Cept. Totton.

the Orange Hall, and the battle lasted till 10 p.m., when the devil's forces had to retreat. leaving seven more priseners. to retreat, leaving soven more prisoners, and many going away badly wounded. By the halp of God we are going to follow up the annun till we capture them for our King. Fourteen prisoners this week. God gets the glory.

Capt. T. H. Collier.

We can truly say that
the Salvation Army is
marching along in this town. Souls are being you for God, and are stepping into the ranks to be warriors of the bleeding lamb. All glory to God. A week ago Jamb. All glory to God. A week ago it one of our meetings a fine big fellow the is six feet four inches high, and my pounds weight came out to our panient form and got gloriously saved. panient-form and got glorousay saves, in his testimonias since then he says, there was not a wilder man from hero, to where the Army first started, I de-lighted in drinking, gambling, and felting, and was a terrible hard seed. be where the Army first started, I do
Beited in drinking, grambling, and

Beited in drinking, grambling, and

Beited in drinking, and army first started, and

Beited in drinking, army first started, and

Beited in drinking, grambling, and

Beit

ANOTHER JUES For some time this ONTHE DAYS. COT some time time on the Days. corps has been struggling against great difficulties. and the days! has been trying to make things look werse that they are. We have been holding our meetings in a and the dord has been trying to make in the steep things look was that they are the steep that the steep things look was that they are. We jicyment it was been the dar Levi have been holding our meetings in a But we thank God for the evening building increase at the march as the high and the was to cold we could sit with the was to cold we could sit with the steep of the steep of

RENFREW-Captain McConnell. RNF1RW—Captam sectionaria.

This week has been one of bleasing to our souls—grand meetings, deep convictions, and sinuers weeping their way to the cross. We are believing for a grand smash—pray for us. We closed the week will two ut the cross. Still

OTTAWA.—Captain Ireland. Our meetings every night have been blessed by God, resulting in four souls coming to Josus. The light is hard here, es-

woo; it was a blessed time. All day Sunday was better still. Holiness was our thame in the morning. God draw very near to our souls. A happy couples' meeting we had in the after-

inter, and have become real Nowfoundington, to that we may with the polyton of th thank God conviction is not all, they are coming to our Sevieuw who about the meant the drum on Monday nightane coming to our Sevieuw who about the meant they can cleaned them. Since we got our how place we have seen two precious sails come to the cross; this gives us greater encouragement, and in opide of in all the devil can do we are going in for God and souls. We ask an interest in your prayers.

Capt. Carnett.

CARLETON PLACE.

CARLETON PLACE P

CATALINA.

FARTHO AND FRAVENS

Another work of desporate confliction to be carried to bed. After some loving the property of the confliction of th round the barraosa, in whole meshy and joined. And or we leave our Brace-bridge comrades to most again at the judgement day. May avery and be ready. Ninn souls and seven backsliders for the lwa days. Clory to God. Copt. Downon.

there's more to follow.

PARTILIAND I am glind to repeat victory recover. through the blood of Cariat. The control of the Master. Also on Saturday night two more came and confessed their sins, and God forgave them, according to His word. Last night they all three testi-fied to the saving power of God. Glory to His Name. Capt. Wessells.

ORANGEVIILE. — Capt. Goodall. Monday night at roll call a brother who was convicted in Sundays meeting, came and gave up his heart, and as be well and properly deem scopical limit which was not been also as the sunday of the contracted before we went on the march. They have all been marching and speaking over since. In the prayer meeting the same night as we man, "The drunkard may come," a poor drunkard who had in was considered. a poor drimara who had nover been in the S. A. before, jumped up and rashed to the penitent-form, we trust he will follow Jesos. Thursday grand sword excreise meeting, hall abod, a most becaused time. Sunday the Lord was wild us in power, we are winning in the war.

MAXCTON.

NEW GLASGOW

This morning we are marching on talling the people of the leve of the dying Saviour, and inviting them to taste and see the control of the co what fulnome we had found in Christ, many were almost persuaded, but the not to-night devil succeeded in keeping them back. White visiting the most successing, and reacing that con-cerney to the wakers," one british-course ye to the wakers," one british-oyes filled with tears, and as we poin-ted him to the oreos, he scoople and found the Savicer in his over home. Englished his Core of the con-traction of the con-

CHARLOTTETOWN, P.F.I.

Since our last report, we have been having blessed times. God has been with us in power, speaking to many hearts. Bless His name forever! We hearts. Bless His same forever! We do realise mere than ever thin great meaning there is in the world defiting? While assingly defiting, of the second of th

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De nott for ever.

Listen to the closing scatences: "Methinks
I hear in the distance great shouting." If
listen attentively." Ah I make out the
sound, "It's Harvest Home, Ripe Sheaves,
Hers am I Lord, and those Thou hast given
m. Shall you say this? We shall see?" Everybody, Buy This Book!

To the Distressed.

The Salvation Army invites parents, relations, and friends in any part of the world interested in any woman or pirt in Canada who is known, or fared to be, living in Pamorally, or is in danger of coming under the control of immoral persons, to write stating fail particulars with amer, Cates, and ing fail particulars with a ment, Cates, and photograph of the person is whom the interest is taken.

est is taken.

All leitors whether from these persons, or com such scenar or girlt themselves will be agarded as suretly confidential. They may a written in any language, and should be dicessed to Commissioner Cooms, Silva-on Temple, Toronto, Oat.

tion Temple, Toronio, Ont.

L'Armaie de Ratil Suite les parents ou les suite au tens pays, s'intérement à quelque puise fille ou femme au Canada, vivant dans au cas l'armaine au Canada, vivant dans de croire se danger de tomber entre les mains ou capa l'inflamence de personne inmoralen. d'arrier avec natura de défails que pensible à de croire se danger de tomber entre les mains ou capa l'inflamence de personne intérest, joindre si possible la photographie. Ou peni écrire si possible la photographie. Ou peni écrire de cette nature servet considérées comme strictement privées et doivent d'un afrançe comme strictement privées et doivent d'un afrançe comme strictement privées et doivent d'un afrançe de la conseil de l'occus. Baivaides Temple.

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the editor he will give you a chance, try him right

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NOTIOE TO RANDMASTERS AND OTHERS.
We are making arrangements to bare a communication of all her likely Journal Marie, as published, so that all our bands will be able to play the rame harmonized places. Write to Head-quarters for List.

DEFJUDICE AND MISUNDERSTANDING HAS been repeatedly swept away from the minds of many through reading Twenty one years Salvation Army, whose sent as a present by some sandthe freed to the preplaced one. This book is written by a man who understands his business. Commissioner Railton. Paper, 36 cents; cicht ministroper

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NOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Carabi addressed to the "Editor" Estvation Tear torio. It marks written in inc., and on se of the paper only; and in order case in accompanied by the name and address of item, not for insertion, but no eridence of

ANSWERS TO CORRESPONDENTS.

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AS POLICIES :-

OTTAWA-Sunday and Monday, Feb. 18th and 14th.

Great Salvation and Holinoss Meetings, Off-core' Council and Jubiles.

1st Canadian Richmond St. Taronta TUESDAY, FEB, 15th.

nquet, Presentation of New Colors annah Meeting and Disp'ay of Hallelulah Fireworks.

BELLEVILLE, Wednesday, Feb, 16th Magnificent Salvation Demonstration and Review of Troops.

SALVATION TEMPLE, (Toronto VI) Thursday February 17th.

Grand Hosannah Meeting and Hallelujah
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Great Salvation Duett.

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GRAND TRANSFORMATION OF THE Wicked Welshman to the Singing Soldier, IND THE

runken Professor to the Musical Po-HUBRICANES OF MELODY

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IMPORTANT NOTICE

The "Canadian Almanac" for 1857 his met with warm approval wherever it his been seen. The first edition is now if gone, and we have in preparation a seemly delition which will be out in a less day. The number is limited, so please sed year orders along at once without fail.

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SPECIAL NOTICE.

Officers are again requested to seed all cames for Honor Roll upon a separate \$\frac{1}{2}\text{mon from the carein to pain look in the carein to pain look in the carein to pain look in the carein to be carein to pain look in the carein look of the carein look carein lo

Noon-Day Prayer Meeting

Temple Basement

Conducted by members of the Biast and City officers. Everybody is inv.ted to attend

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